

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., April 2, 1942.

NEW SERIES—VOLUME 44—NO. 12.

State W. M. U. Meets In Meridian, April 7, 8, 9

PRESIDENT MISSISSIPPI
W. M. U.



MRS. NED RICE

STATE W. M. U.
SECRETARY



MISS FANNIE TRAYLOR

SOUTHERN W. M. U. EXECUTIVE
SECRETARY



MISS KATHLEEN MALLORY

MISSIONARY TO
PALESTINE



MRS. ROSWELL E. OWENS

THE EVANGELISTIC CONFERENCE

(Continued from Last Week)

Second Day—Afternoon Session

After a song service and prayer by Bro. C. S. Henderson, Dr. E. F. Haight led the conference in a study of the subject, “Exploring in Evangelism,” emphasizing that we are to share with others that which we have received. The Scriptural text being “Freely ye have received, ye shall freely give.” Several qualities that fit one for sharing were stressed: (1) Humbleness; (2) Unselfishness; (3) Joyous enthusiasm, and a sense of reality. The consideration of some areas where the ministry of sharing may be exercised, viz: the home and the community, closed a very helpful discussion.

Father and Son Hour—The first of the “Father and Son Hours” on the program was at this time when Judge W. M. McCall of Memphis, a brother of our Secretary McCall, spoke on the work of the Brotherhood. He was followed by his son, Dr. Duke K. McCall, pastor of Broadway Church, Louisville, Ky., who spoke on the doctrine of adoption.

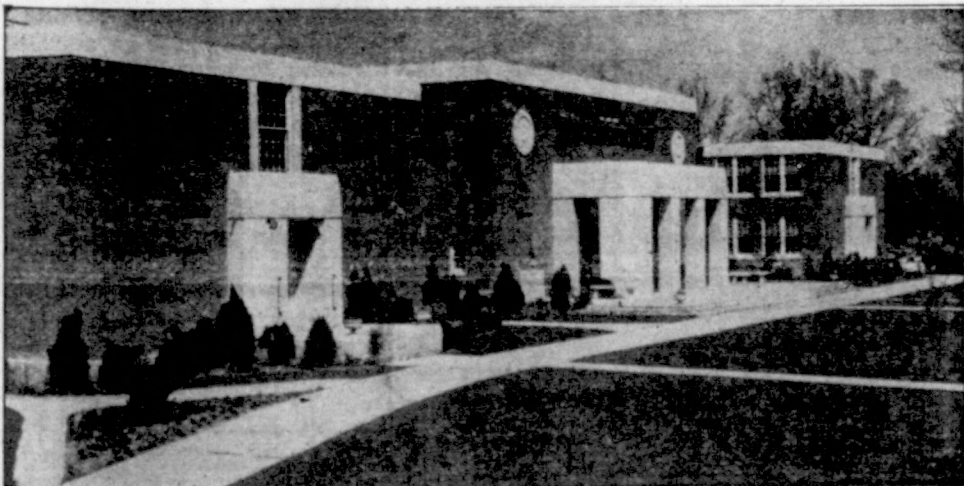
Second Day—Evening Session

The song service of this session was unusually good since the assembling was more prompt and less disturbance by “late comers.” It was featured by a special number rendered by Billy Ball of the College Glee Club and assistant pastor of this church. Bro. C. C. Weaver led in prayer.

Dr. Sampel brought a most interesting message

(Continued on Page Three)

W. M. U. CONVENTION AUDITORIUM



REMEMBER THESE Sunday, April 5, 1942

Our aged ministers who served so well their day and generation are looking to us for aid in this, their hour of need. Remember them, please, when the Lord's Supper is observed in your church on Sunday, April 5th, with a “Fellowship Offering.” If no services are to be held in your church that day, the first Sunday you meet in April take an offering for Aged Ministers Relief.

Please send it at once to D. A. (Scotchie) McCall, Box 530, Jackson, Miss., designated “Fellowship Offering.”

Sincerely your servants,

R. L. WALLACE,
R. K. CORDER,
H. D. JORDAN,
C. J. OLANDER, Chm.

Just as The Baptist Record goes to press the sad news comes that Doctor T. M. Fleming, pastor of Fifteenth Avenue Baptist Church, Meridian, died Monday night. More details will be given next week.

According to the recent table published in the Record, Crystal Springs gave through the State Board Offices in 1941, \$2,279.89, that is an increase of \$571.24 over 1940.

BAPTIST CHURCHES WELCOME CONVENTION

The eight Baptist churches of Meridian and the thirty-two Baptist churches of Lauderdale County join in extending a cordial welcome to the Woman's Missionary Union Convention of Mississippi when they meet in their annual session here next week. We are glad that you are coming to our city this year. At this fateful hour in the world's history we know that the Gospel of Jesus Christ is its sole hope. We believe that through the faith, prayers and devotion of our Christian women our people will gain courage and spiritual strength to steady and sustain them in this time of great peril.

Your zeal for missions, and the emphasis you give to the preaching of the gospel to the peoples of the earth is a note that needs to be sounded positively at this hour. We think your coming will bring a blessing to us.

This is just a friendly word to tell you that a warm welcome awaits you. Our committees are working diligently to make every necessary provision for your entertainment. We believe that you will find our hospitality to be adequate.

We entreat you to come praying for a Convention
(Continued on Page Four)

Meridian, Miss.
March 27, 1942

Dear Baptist Record:

Meridian looks forward with pleasure to the meeting of the Mississippi Baptist Woman's Missionary Union, April 7-9.

The eight pastors—Brethren Cox, the tireless pastor of the First Church; Boyd, the dependable pastor of the Forty-First Avenue; Able, the studious pastor of Poplar Springs; Flemming, the congenial pastor of Fifteenth Avenue; Graeser, the musician-pastor, Eighth Avenue; Sims, the youthful pastor of Oak Grove; Hilbun, the latest addition of preachers, pastor Highland, and Vaughan, pastor South Side—and their churches join in a hearty welcome to the good women of the State to our city, churches and homes. We wish for you a pleasant stay and a successful meeting.

Yours for success,

BLANDING VAUGHAN, Pastor,
South Side Baptist Church.

★
All sessions of
the State W. M. U.
Convention will be
held in this audi-
torium.
★

DENOMINATIONAL CALENDAR FOR APRIL

By D. A. McCall
Executive Secretary-Treasurer

Evangelism.

Cooperative Program Causes.

B. T. U. Secretary Visits Associations

S. S. Training Course.

S. S. Convention, Brookhaven, 28, 29.

W. M. U. Convention, Meridian, 7-9.

Now Club Emphasis.

Associational Evangelism.

Vacation Bible Schools.

Christian Literature and Church Libraries.

Fellowship Offering.

Tithes and Offerings According to the Scriptures.

25 YEARS AGO

The Water Valley Sunday School gave \$110 last Sunday for missions. This is the largest by \$23.00 ever given by the school at one time.

Pastor W. E. Farr of Blue Mountain will aid Pastor A. A. Walker in a revival meeting at Water Valley, beginning the third Sunday in April.

Rev. A. A. Walker of Water Valley will aid Pastor G. W. Gates of Summit in a meeting, beginning the first Sunday in August.

Mr. W. R. Haynie, a student in Mississippi College, was on last Thursday night ordained to the ministry. Pastor Wall preached the sermon.

Brother Ball writes from Clarksdale: "Our meeting house burned to the ground Wednesday at noon."

Mr. Norris Palmer was recently licensed to preach by the Blue Mountain church. He is a student at Mississippi College.

Fifth Avenue church at Meridian has let the contract for its new building. An assistant pastor has been elected and a budget system adopted.

Rev. C. E. Dearman returns to the state to become pastor of the 41st Avenue Church in Meridian.

Causing a protest from his many friends at Amory, Rev. R. C. Blalock recently tendered his resignation as pastor at Amory.

Missionary J. G. Chastain is engaged in a church to church enlistment campaign in Northwestern Oklahoma.

Mrs. Lois C. Stubblefield of Brooksville and Mrs. H. C. Joiner of Enterprise give good reports of the W. M. U. work at these places.

WHY?

The Christian Century asks the pertinent question: "Instead of rationing sugar to make high test alcohol used in manufacturing smokeless powder, why not take the 3,375,000 gallons of hard liquor stored away, and use it in manufacturing smokeless powder?"

It is poor economy and poor patriotism to rob the household of a needed article of food to make ammunition for our soldiers to fight with, and then take the liquor that might be used for that purpose, and with it debauch the soldiers so that they will be unfit when their time for fighting comes, to say nothing of the millions that should go for defense use drunk up by civilians.

At least Hitler and the heathen Japs have more sense than that.

Then, why keep on distilling when liquor men boast that they already have in stock a four years' supply? And if they must go on making liquor, why not use some of the surplus of grain that is rotting in elevators and doing nobody any good? Why?—First Baptist Advance.

A BAPTIST FOUNDATION OF MISSISSIPPI

1.—What would it be?

A Baptist Foundation, like every other agency of the Mississippi Baptist Convention, would be a Service Institution, chartered under our State laws and controlled by the Convention.

2.—What would be the excuse for its existence?

Its only excuse for existence and its only guarantee of perpetuity would be to administer all trust funds committed to it in such a way that it would be to the best interest and profit of the institutions and agencies it served.

3.—Who would have charge of the Baptist Foundation?

It has been suggested that nine consecrated, capable, and successful business men (laymen), members of cooperating Baptist churches would constitute the Board of Directors. They are to serve without compensation as members of other Baptist Boards do. The directors are to procure the services of a consecrated, capable business man as Executive secretary. (In some states, as for instance Texas, the Executive Secretary served only part time, until the Foundation affairs demanded full-time service, thus keeping the cost of operation down to the minimum.)

4.—Is there a need for a Baptist Foundation in Mississippi?

Yes, the writer is fully convinced that there is. He is not alone in this view because many other Mississippi Baptists who have made a study of the matter think this is the opportune time for such a movement. In five years there would be no question about it among Mississippi Baptists if every care is taken in establishing the Foundation now.

5.—What would be the advantages to our Baptist institutions and agencies?

a. There would be one agency composed of experts in the field of investment, instead of a committee from each Board of Trustees, charged with the responsibility of safe-guarding and investing the endowment funds for all the institutions and agencies.

b. An agency of this kind would be in a better position to keep in touch with the investment field and to make a study of investments. With larger sums of money at their disposal to invest it could make investments that would yield larger returns through the years than could otherwise be secured. The income is what our institutions and agencies must have to carry on.

c. It would relieve the heads of and the boards of our institutions and agencies of the responsibility and worry that accompany the safe-guarding and the investing of endowment funds. This would release all of their energies for the administration of the affairs of our institutions and agencies.

d. Though primarily an investment agency it would become the greatest asset among Mississippi Baptists in PROCURING ADDITIONAL endowment funds, and that without high pressure campaigns every few years. (That has actually happened in Illinois and Texas. In 1931, when the Texas Foundation was established the endowment assets were \$2,000,000; now they are over \$7,000,000. They continue to come in a steady and ever-increasing stream.)

6.—Would the establishment of a Baptist Foundation interfere with out present financial program?

No. "Apparently there has been no let-up in denominational gifts, as Dr. E. W. Reeder, executive secretary, has pushed forward with untiring zeal in every-member canvasses in local churches and Dr. Geo. L. Johnson, dean of Illinois Baptist Foundation, has gone forward with the Foundation move. The cooperation has been most unusual and there has been no conflict for denominational gifts have increased every month since the Foundation Movement started. Apparently each financial movement has strengthened the other."—From Illinois Baptist Headquarters.

7.—Why is this matter so urgent now?

Our institutions need additional endowments now! "If we are to endow our institutions we must do it NOW. It will become difficult with each passing year. We are witnessing the passing of large estates and men of means. In the next generation men of means, now so common, will be rare

Pastoral Problems

By Norman W. Cox

"FAITH VS. PRESUMPTION"

When the Psalmist prayed, "Keep thou me from presumptuous sins," he was praying a prayer that many good folks need to consider. Not a few from time to time have thought that they were exercising faith in God, when as a matter of fact they were following the faith of presumption. They have reasoned that if they did so and so, then the Lord must fulfill their expectancy. They have tried to work out a formula of faith that would compel the Almighty to fulfill the desires of their hearts. That is not the Lord's way of dealing with the prayers of His people. Neither is it the way that true faith expects an answer. Real faith takes a problem or a burden to the Lord with the willingness for God's will to be done. One who has such faith is ready to accept God's answer to their plea. Faith calls the ones who have it to humble themselves. Faith believes and trusts the Lord to give the right answer.

The faith of the saints does command the infinite power of God. It is willing, however, for God to bring to pass the solution of a problem in His own way. He does not dictate how God is to work out His righteous will.

—BR—

RICHMOND, VIR.

1942 MAR 23

EDITOR THE BAPTIST RECORD

BAPTIST BLDG. JACKSON, MISS.

REPORTS FROM ALL SECTIONS OF THE SOUTH INDICATE A WIDESPREAD AND GROWING INTEREST IN THE WORLD EMERGENCY RELIEF OFFERING. THE TIME SET FOR THE OFFERING IS APRIL FIFTH AND THE SUNDAYS FOLLOWING DURING THE MONTH. THE GOAL OF \$300,000 HAS BEEN DIVIDED AMONG THE STATES COMPRISING THE CONVENTION. THE NEED IS IMMEDIATE AND APPALLING. WE SINCERELY HOPE EVERY CHURCH WILL TAKE THE OFFERING. SEND ALL FUNDS TO YOUR STATE HEADQUARTERS.

CHARLES E. MADDRY

FOREIGN MISSION BOARD

specimens to be looked upon in our museums with wonder and amazement.

"We must get this money now. Our Baptist people have it. If we do not get it the government will take it through income and inheritance taxes. Rich Baptists are face to face with the question of giving their money to worthy and needy institutions or to the government. It is a choice between struggling institutions and a struggling government. We would not rob the government but remember the future of our government will be more assured if we build and endow now Christian institutions, both educational and benevolent. No criticism of our government is intended or implied. America must finance not only her part but the part of others in this awful war and win, and in winning, save all things dear."—Geo. J. Mason in address on "Procuring and Investing Endowment Funds for Baptist Denominational Institutions."

Many Mississippi Baptists are ready to make gifts now. The Baptist Foundation would be in a position to take over these gifts and administer them as designated by the donors. The donors would as a whole prefer this kind of an arrangement as we have already seen demonstrated in other states.

C. J. OLANDER.

—BR—

WANTED: The names of Sunday School superintendents who have served for twenty or more years.—The Baptist Record.

—BR—

Our Southern Baptist Radio Committee have been informed that around 6,000,000 people are listening to our broadcasts each Sunday morning.

THE EVANGELISTIC CONFERENCE

(Continued from Page One)

giving an account of his visit to the mission fields in China in 1936 to represent Southern Baptists. His experience in passing through Japan was of unusual interest since we are at war with this nation. He saw evidences of war even at that time in Japan's demand for additional territory; in the preparation that was being made for war and their attitude toward and their treatment of the foreigners on their soil. The impression Dr. Sampey received of the Japanese on this short visit among them led him to declare that the war now pending would be long and severe. After speaking informally and inspiringly of the work on the mission fields in China, he then described the preparation China was making at that time for the attack they were expecting Japan to make upon them, which attack was made soon afterwards and continues.

Bro. McCall read to the conference a letter he had received from Bro. C. E. Patch, pastor at Baldwin, giving in some measure an account of the destruction wrought there by the recent cyclone. Bro. Patch's home was a partial loss and his car was completely destroyed. Under an appeal that was made, an offering amounting to \$203.89 was made to Bro. Patch for a car.

"The Pressing Problem" was the subject of Dr. Appelman in his message at this time. Text: Luke 7:20, "Art thou he that should come or look we for another?" The greatness of the problem is seen in the (1) Appeal of Perplexity; (2) In the Answer of the Past; (3) The Application of the Present. A revival is the greatest need of the world today, declared Dr. Appelman, and his concluding impassioned appeal was that we under the appeal of the past be constrained to go in the future to bring this revival to pass.

Third Day—Morning Session

With Dr. J. B. Leavell directing the program of the morning the usual uplifting song service was had as Bros. B. Simmons and Reese Rogers led in prayer.

Dr. Haight in his message continued the outline given yesterday morning on New Testament Trails in Evangelism, following this morning Peter and John. He spoke first of the products of Evangelism; second, how they overcame handicaps; third, enlisting for Evangelism; fourth, business not the same as before; fifth, the case of Capt. Cornelius; sixth, Peter gets to the end of the trail; seventh, John reaches the end of the trail.

In his message this morning Dr. Sampey gave much helpful information as to how best to preach the gospel to the students in our colleges. He spoke out of extensive experience in dealing with college boys and girls. Dr. Sampey gave many practical suggestions in dealing with these young people. Among these were: (1) Be honest with them. Do not camouflage. Call the different forms of sin by their right name. (2) Lead them to see they are sinful and the sin must be confessed; (3) Let the Holy Spirit lead in every effort to win the lost; (4) Give the keys to Christ; that is, let there be a turning over to Christ every phase of the life's activities. An unusually interesting feature of the program was a consideration at this time of the work of Evangelism being done now in the soldier camps in the state. The consideration was under the direction of Bro. Fred Langley, the superintendent of the work in the state. He presented first Dr. J. D. Franks, who spoke of the work in the camp near Columbus. Dr. G. C. Hodge at Keesler Field at Biloxi, and Bro. Otis Perry, at Camp Shelby near Hattiesburg. The experiences told by these brethren in dealing with the soldiers whom they had contact was not only interesting but encouraging. The theme of Dr. Appelman in his message at this time was "Being Filled with the Spirit." Three things are essential to the filling of the Spirit: (1) The fulfillment of the promise of the Father; (2) The passion of the Christ, and (3) The preparation of the disciple.

Third Day—Afternoon Session

The program of this session was directed by Bro. Judson Chastain and after the usual song service Bro. J. S. Riser led in prayer.

Making plans in Evangelism was helpfully discussed by Dr. Haight.

The second of the "Father and Son Hours" was

the next order of the program. The participants were Bro. Madison Flowers, pastor at Goodman, and Bro. J. B. Flowers, pastor at Winona, who has recently volunteered for a chaplaincy in the army.

The Baptist Record came in for a helpful consideration by the new editor, Bro. A. L. Goodrich.

"Father Chastain" led in a closing prayer.

Third Day—Evening Session

Presiding over this session is Bro. Howard Spell and the song service was inspiring, being featured by a Negro Spiritual rendered by the Glee Club of Mississippi College. The devotional prayer was led by Bro. Jno. D. Davis, an active layman and president of the Convention Board and the Executive Committee of the Board.

Dr. Sampey at this time discussed instructively, "Building an Evangelistic Meeting on One Book." He showed the many advantages in taking one book of the Bible as the scriptural background of all the sermons in a series of meetings. The Gospel of John and the Acts of the Apostles were taken as illustrations of this plan. Many evangelistic truths were cited in the chapters of these books that show the way of life very clearly. Dr. Sampey gave what he had effectively practiced as he pointed out.

"Glorying in the Cross" was the subject of another gospel message by Dr. Appelman, based on Gal. 6:14, "God forbid that I glory save in the cross of our Lord Jesus." After pointing out many things over which men might glory, Dr. Appelman said and emphasized in an impassioned way three real reasons as to why men should glory in the cross: (1) Because it reveals as does nothing else the love of God; (2) It assures us of the forgiveness of our sins; (3) Because it guarantees the resurrection from the dead and a home in heaven. The session closed with a lengthy series of brief volunteer prayers of confession and rededication, and the singing of "Jesus Keep Me Near the Cross."

Fourth Day—Morning Session

Lowering clouds threatening more rain seem to belate the attendance but they are coming and the interest in the meeting is but little abated as evidenced by the enthusiasm with which they are following Bro. Scholfield in singing "How Firm a Foundation" and "Stand Up For Jesus," then Bros. Pierce and Mark Lowry as they lead in prayer.

Bro. A. C. Parker is presiding and presents Dr. Haight to lead in the third of his travelogues in Evangelism in the first, following the Lord Jesus; in the second Peter and John, and this morning to follow Paul. It was a review of Paul's life and ministry spent in the countries and cities of his earthly sojourn. His was an evangelistic ministry worthy of the emulation of every herald of the cross.

It was fitting in the leader to call the conference to a season of prayer at this hour for the soldiers in camp. Bro. D. A. McCall led the prayer most fervently. Dr. Sampey in his inimitable way related his experience as a pastor in the beginning of his ministry which was interesting and showed how a pastor can most effectively conduct his own meeting which was his subject, "The Pastor Conducting His Own Meeting." Dr. Sampey very helpfully brought in the work of the deacon as the pastor's helper. It was a splendid magnifying of the work of the deacon. In his pastorate he had not only the deacon but also deaconesses which the scriptures seem to sanction. They were helpers of the deacon, to minister to the women in ways the deacon could not do. It was a most helpful setting for the work of an Evangelistic pastor by one who spoke out of long experience and from one who is familiar with the teaching of the Guide Book—the Word of God.

Bro. E. D. Estes, one of the Board's Evangelists, gave some of the fruits of his ministry in the rural sections of our state.

"Paul's Secret" was the subject of Dr. Appelman's message which secret was Paul's vision. Text: Acts 26:19, "I was not disobedient to the heavenly vision." Three things were emphasized as embraced in the vision: (1) A vision of salvation; (2) A vision of being sent; (3) A vision of being sustained. At the conclusion of the splendid message a consecration service was held that included nearly everyone present.

Fourth Day—Afternoon Session

Bro. A. S. Johnston directed the program of this session.

Up to this period, the discussions on Evangelism

have been concerning some of those things essential to this worthy end such as the preaching of the Word, personal contact, consistent living, etc., and now the place of gospel music comes in for its consideration. The discussion is under the leadership of Bro. O. P. Estes, at one time a gospel singer, and Bro. Fred Scholfield, the director of the music of this conference. It was very practical because of the prominent place the singing has in the service of the church and the consideration being in a measure of a round-table nature. Many phases of this important subject were touched upon and many helpful suggestions made.

This was designated on the program as "Preaching Hour." The preacher was Bro. M. S. Varnado, whose text was "This is My Beloved Son in Whom I Am Well Pleased; Hear Ye Him." The Lord Jesus was depicted as God's predicted, produced, preserved and presented man, and therefore worthy to be heard.

Fourth Day—Closing Session

The largest attendance of any of the previous sessions is present tonight even at the opening hour. The following report from the registration committee will be of interest:

"207 have been over-night guests in Clinton. Many stayed in Jackson. Some in Clinton with relatives whose names are not on our over-night register. Total number registered, 327."

A feature of this session was the closing message of Dr. Appelman which was a graphic portrayal of world conditions that brought on the present war and what its outcome will be. "God is the author of this war," declared Dr. Appelman, and in proof of his assertion described moral conditions in Germany, France, Russia, the United States, and their attitude toward God, which attitude is to leave Him out. God has brought on this war in order to turn the peoples of the earth back to Him, declared the speaker. Will Hitler win the war? was asked, and the answer was emphatically "No," for three reasons which were passionately argued. First, because he is against God; second, he is against the church; and (3) he is against the Jews.

The speaker prophesied that the only hope of peace is in the coming of Christ back to this earth to occupy the throne of David which may be within the next fifty years. His last earnest appeal was that pending this coming we must be faithful in our efforts to evangelize the world.

Another feature of this session was an address by Dr. L. G. Gates on the subject "Facing Eastward." There was a time when the East (Jerusalem) was the seat of God on this earth, argued Dr. Gates, but man turned his face on God (to the West) and has been going from God for 18 centuries. The world being round man has gone as far away from God as he can go and must now turn against Eastward. Dr. Gates did not agree with Dr. Appelman in saying "God is the author of the war." He said the devil offered the Lord Jesus the kingdoms of this world and Jesus refused them. The devil offered these things to Hitler and Hitler believed him and is endeavoring to become the world's ruler.

A forceful indictment was brought against us because God is no longer recognized, as evidenced in deplorable moral conditions on every hand. The remedy lies in turning back to God in humble repentance, urged the speaker. With these conditions in mind the conference turns back, as God shall lead, to more effectively evangelize the old world.

—BR—

War Dissolves Yugoslav Baptist Union—When its army capitulated, the Yugoslav state was partitioned among Germany, Bulgaria, Italy and Hungary. Croatia was declared an independent state; Serbia remains under German occupation. Thus it is seen that instead of one state as before, there are now at least six political divisions. Likewise our Baptist Union for all of Yugoslavia has been shattered and the small and scattered groups of believers are separated from one another. The fate of our Baptist brethren in the different sections varies according to the attitudes of the several governments.

—BR—

PONTOTIC: Dr. Luther Holcomb has accepted an invitation to occupy the pulpit at the First Baptist Church here on Sunday, April 26. Dr. Holcomb is a former pastor of the local church.—Hershell George.

EDITOR'S NOTE

Because we believe that the dedication of the W. M. U. T. S. free of any indebtedness at a cost of \$393,000.00 is a notable Baptist accomplishment, The Record takes pleasure in giving this space to show more fully to the readers what has been done.

WOMAN'S MISSIONARY UNION TRAINING SCHOOL COMPLETED IN 1941



The Mississippi girls now attending school in this building are: Juniors: Martha Jane McCormack, Pachuta, Miss.; Myrtis Foster, Jackson, Miss.; Edna Hickman, Blue Springs, Miss.; Nelle Thompson, Canton, Miss. Seniors: Dorothy Wilson, McComb; Polly Love, Hattiesburg. Two of these pay their own way. Four are on our Mississippi scholarships.

As early as 1884, a young woman was attending classes of the Southern Baptist Theological Seminary at Louisville; then more came. It was Dr. E. Z. Simmons of China who in 1889 called the attention of the women of Louisville to the need of trained women on the mission fields. For this purpose the Woman's Missionary Union Training School was established in 1907.

The school has increased in numbers and has grown in usefulness, so that its students now circle the globe. Mississippi alone has a score of graduates employed in the Southern Baptist Convention work at home and abroad, not to mention many others who are pastors' wives, teachers and good-will center directors.

The first home of the Training School, 320 E. Broadway, was abandoned because it was inadequate in room and equipment for the growing school. The second one, at 334 E. Broadway, was fairly adequate but the removal of the Seminary from that section made it highly desirable for the Training School to move, too, in order that it might enjoy the additional advantages of the Seminary.

The present building is located at 2801 Lexington Road, and the \$100,000 contributed by the Woman's Missionary Union of the South is a fitting memorial to Mrs. Maude Reynolds McLure, the first principal of the school. In the midst of this lovely building hangs Mrs. McLure's picture. Every state engaged in raising its share of this memorial fund. Every Woman's Missionary Union organization was asked to have a share.

This building has been dedicated free of debt, thus maintaining the record of the thirty-five years of its life that it has been able to operate free of debt. The Woman's Missionary Union Training School is the only Southern Baptist Institute that is entirely managed by women and the only one we know of that is free of debt.

When Jesus rose, He said to a woman, "Go tell" of this resurrection. Those who planned and financed this building pray that the young women of our Southland who have heard the call "Go tell" the story will take advantage of the preparation offered here.

MRS. J. L. JOHNSON,
Training School Trustee.

WELCOME — MISSISSIPPI BAPTIST WOMAN'S MISSIONARY UNION

In behalf of the Meridian Chamber of Commerce, which represents the business and professional men of our community, we take pleasure in welcoming the Mississippi Baptist Woman's Missionary Union to our city to hold its convention, April 7, 8 and 9.

While attending this convention, the members will enjoy being associated with the people of our city, of whose culture and hospitality we are justly proud. The handsome churches of Meridian, the high character of their ministers, and the large congregations that fill the churches and attend all organizations of the churches, are evidence of the wholesome influence that govern our life. They are active in every movement for moral betterment, while very work of benevolence enlists their generous aid.

In this time of turmoil and unrest, nothing could be more beneficial to the membership of the Mississippi Baptist Woman's Missionary Union than to meet together to discuss their past accomplishments and to plan their future program because it is through the efforts of this Union that many souls are led to Christ by prayer, study and sacrifice. A great duty lies ahead of this Union in educating the peoples of the Nations with the teachings of our Redeemer.

We want to impress upon you the importance of attending this Convention and we hope that you will take advantage of this opportunity and help to make this the biggest and best convention that has been held by your Union.

MERIDIAN CHAMBER OF COMMERCE.

— BR —

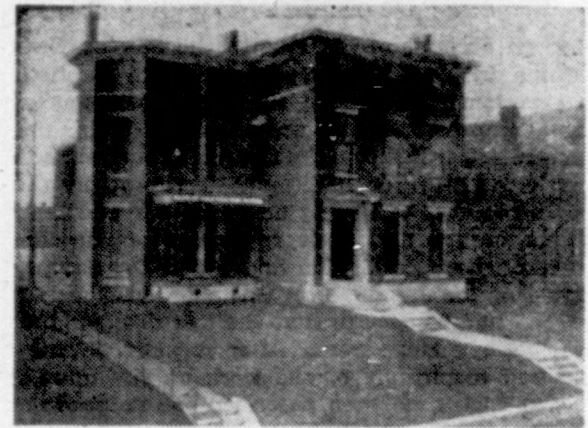
BAPTIST CHURCHES WELCOME CONVENTION

(Continued from Page One)

in which the spirit of Christ will be freely manifest. Our prayer is that your Convention will bring an enrichment of faith, and increase of love for Christ, a deepening of Christian experience for all who shall in any way be touched by your visit here.

We are looking for you and know that you will not disappoint us.

W. M. U. T. SCHOOL, 1907-1918



A class mate of mine in this building writes in the last issue of "The Commission," "Be sure to get someone—or better still, a group—ready for future work. If this keeps up, I won't be equal to working after it is over. Physical beings can stand just so much, and we all know it. Keep praying for us."

I look over South America, China, Africa, and our own land and find a great number who went out from this building, still faithful in following their Lord—not counting the cost.

What students from the New Training School will be ready to answer the above plea?

FANNIE TRAYLOR

Executive Secretary Mississippi W. M. U.

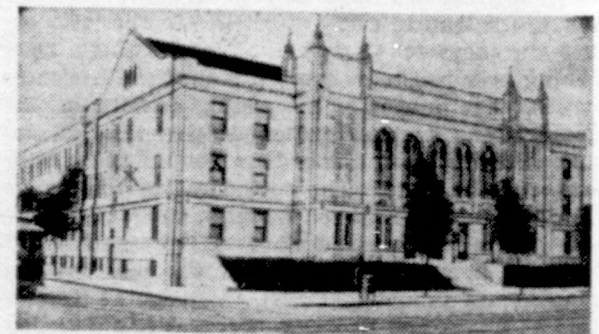
SCHOOL'S FIRST PRINCIPAL



MRS. MAUDE REYNOLDS McLURE

"Who can measure the influence of a life? The inspiration of a life so strong, so true, so unselfish, can never pass, but will enshrine itself in the hearts of God's children ever bearing rich fruitage of love and service."

W. M. U. SCHOOL, 1918-1941



(This building is now leased on a long time lease to Radio Station WAVE.)

We call it "House Beautiful" and truly the building was beautiful, with marble stairs, art windows and the Blue Room. We knew, though, that the true "House Beautiful" was to be found in the spirit of the school, in the hearts and lives of those who came to live awhile and went out to be bearers of "The Light."

We loved this building but we love the spirit of the school more and rejoice in the new building that has been built because of need occasioned by growth.

EDWINA ROBINSON,
Young People's Secretary, Mississippi.

WORLD EMERGENCY RELIEF—ACT NOW

First of all, I would urge all who receive The Commission to read the last edition, particularly the special edition on World Emergency Relief. That, I think, is all any of us will need to do to acquaint ourselves with the urgent need to which Southern Baptists will be asked to contribute next Sunday, April 5. I do not believe any of us can read that edition, look at the heart-rending picture of suffering it contains, hear the pitiful cries which come from the suffering, hungry, burdened men, women and children of the war-torn world without making a sacrificial offering.

This is a united appeal coming to us from every Southern Baptist agency and leader, headed by our Baptist World Emergency Committee. Dr. W. W. Hamilton, president of the Southern Baptist Convention, urges a "generous and prompt response on the part of all our people to this emergency appeal." Our Home Mission Board, Sunday School Board, Woman's Missionary Union, Baptist Brotherhood, Relief and Annuity Board, presidents of our great institutions and all of our state mission

secretaries, including our own beloved "Scotchie" McCall—all of our leaders join in the appeal. All of our people should respond with a generous, sacrificial offering.

If starving women and children, if famishing and depressed old people, if discouraged and baffled youth, if brave and burdened missionaries who are ministering to these distraught and oppressed peoples touch our compassionate heart, we will respond generously. If the sensitive spirit of Christ which moved Him to employ His omnipotence in the relief of similar distress finds a kindred spirit in our hearts we will do all we can to relieve this present tragic world emergency.

The goal sought by Southern Baptists in this offering is three hundred thousand dollars and Mississippi's suggested quota is eleven thousand dollars. Next Sunday, Easter Sunday, is the day to take our offerings.

Inasmuch as ye have done it unto one . . . of these . . . ye have done it unto me."

Sincerely yours,

J. D. FRANKS.

The Baptist Record does not print unsigned articles. If anyone who has sent such an article wants it back, please write for it.

To the eternal praise and glory of God, there were over fourteen hundred conversions and additions in the two weeks' revival of the Baptist Churches of Meridian, Mississippi, conducted by evangelist, Hyman Appelman, during March, 1942. The crusade was manifestly in the hands and power of the Holy Spirit. The pastors involved are rejoicingly happy over this marvelous meeting. This is one of a series of cooperative revivals, planned by many of the churches of the land.—Hyman J. Appelman.

BR

Pastor H. A. Milner is happy over the fine spirit of the Antioch Church in Simpson County with its progressive plans for the future. The ladies of the church have organized a Woman's Missionary Society and have had one meeting already. Mrs. U. S. Bridges is the president and Mrs. Donnie Barlow is the secretary.

\$100,000

\$100,000

It was \$542,000. It is NOW \$416,000! It WILL BE \$300,000 after June, 1942, if Mississippi Baptists will send us the money to call over \$100,000 additional bonds. We are referring to Mississippi Baptists' Bonded Indebtedness.

YOU MAY HELP!

\$100,000

\$100,000

The plan of the Now Club at its beginning, was as follows:

50 people paying \$1,000 each (in three years)	\$ 50,000
100 people paying \$ 500 each (in three years)	\$ 50,000
200 people paying \$ 250 each (in three years)	\$ 50,000
1,000 people paying \$ 100 each (in three years)	\$100,000
1,000 people paying \$ 50 each (in three years)	\$ 50,000
6,667 people paying \$ 36 each (in three years)	\$240,000
9,017 people paying in three years	\$540,000

We have over \$300,000 of the amount subscribed.

We hope to retire at least \$100,000 more bonds June 1, next.

We should have all monies possible in the office by April 25, as we must advertise the bond call May 1st.

Help loose all our work—His work—in a great Evangelistic, Missionary, Philanthropic effort!

The least Mississippi Baptist may help. None are small in His sight.

The wealthiest Mississippi Baptist may help!

All for Christ!

Christ for All!

MISSISSIPPI BAPTIST EDUCATION COMMISSION

Box 530, Jackson, Mississippi

MISSISSIPPI BAPTIST EDUCATION COMMISSION

Box 530, Jackson, Mississippi

I have noted on this page of The Baptist Record that the Now Club, for paying Mississippi Baptists Bonded debts, consists of persons making three year pledges in the amounts of \$36, \$50, \$100, \$250, \$500, or \$1,000. I desire to have a real part in this great program, for Christ's sake. Please enter my pledge in the amount of \$———. Unless providentially hindered, I expect to contribute that amount.

My name is

My address is

My Church is

Please fill out, clip and send in. We will send your attractive serially numbered certificate. Seals will be sent as annual (1/3 of total) payments are made.

MISSISSIPPI BAPTIST
EDUCATION COMMISSION

Box 530

Jackson, Mississippi

Please send me information regarding the NOW Club for paying Mississippi Baptist Bonded Indebtedness.

My name is

My address is

Clip out and send in with your name and address if you desire the above information.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Hollandale Is Now Every Family



REVEREND J. B. SMITH listed as follows: ARCOLA 46; Glen Allen 1; GREENVILLE SECOND 29; GREENVILLE FIRST 174; Greenville, Misc. 1; HOLLANDALE 101; LELAND 173; Percy 1; Swiftwater 15; Tralak 1.

Pastor Lummus Sends Record to Pleasant Ridge

A few days ago Rev. F. A. Lummus of Weir sent us the EVERY FAMILY list from Pleasant Ridge Church in Attala County. He also enclosed a check to pay for The Record for three months. We are sure that after these good Baptists have read The Record for three months the church will want to continue the EVERY FAMILY Plan which the pastor has begun.

Baptist Record subscribers in Attala County are now listed as follows: Antioch 1; ETHEL 37; KOSCIUSKO 215; Kosciusko R. 3, 1; McAdams 4; McCool 1; SALLIS 14; BEAR CREEK 18; BERE 30; PLEASANT RIDGE 16.

—BR—

CALVARY BROTHERHOOD ELECTS OFFICERS

At the regular meeting of the Brotherhood of Calvary Baptist Church the following officers were installed: C. L. Graves, president; G. H. Armstrong, first vice-president; L. G. Puckett, second vice-president; W. A. Lyle, secretary; Ellis Causey, assistant secretary; C. H. Cooper, publicity; group captains, T. C. Mortimer, Oscar Everett, W. R. Sudduth, R. M. Leggett.

There will be a special cabinet meeting of the officers Sunday afternoon, April 5, at 5:00 o'clock, and the president urges every one of them to be present.

The regular meeting of the Brotherhood will be on Monday evening, April 6th, at 8:00 o'clock. The program will be in charge of L. G. Puckett and the group captains will be on program. Oscar Everett will discuss the first topic of the lesson; W. R. Sudduth, the second part; T. C. Mortimer, the third part, and R. M. Leggett the fourth part.

We are extending a special invitation to all men of Jackson to attend the meeting.

—BR—

There were 45 at the Pinola Baptist Church Sunday, March 29. We also had a mission day program which was very interesting. Mission offering was \$7.79.

Calvary Church (Jackson) baptized ten last Sunday.

—BR—

In a personal letter to the editor, Judge R. E. Jackson of Cleveland, who has been superintendent of the Cleveland Sunday School for thirty years, says: "During all of these years I have been a weekly reader of The Record and can testify that it has been a great help to me." If all Sunday school superintendents were weekly readers, we would have progressed much more than we have with our work in Mississippi.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

HONESTY * LOYALTY * VICTORY

We list below in groups of twenty-five, the 100 churches leading in contributions to the Now Club in 1941:

The list follows:

FIRST GROUP

1. Jackson, First	\$5,488.06
2. Walnut Grove	3,807.50
3. Hattiesburg, First	3,647.49
4. Tupelo, Calvary	2,968.75
5. West Point	1,884.57
6. Clinton	1,826.36
7. Moorhead	1,618.92
8. Greenwood, First	1,340.83
9. Leland	1,211.84
10. Meridian, First	1,150.00
11. Blue Mountain	1,138.38
12. Jackson, Calvary	1,130.26
13. Philadelphia	1,027.40
14. Belzoni	1,011.50
15. Brookhaven	943.35
16. Louisville	775.33
17. Durant	770.75
18. Laurel, First	762.62
19. Sardis	735.15
20. Pickens	720.07
21. Rolling Fork	691.50
22. Yazoo City	676.66
23. Tylertown	653.34
24. Senatobia	615.70
25. Forest	603.08

SECOND GROUP

1. Hattiesburg, Main Street	\$ 599.71
2. Grenada, First	586.00
3. Columbia, First	585.50
4. Inverness	555.51
5. Dockery	546.00
6. Spring Creek	545.20
7. Indianola	533.00
8. Cleveland	523.00
9. Marks	513.67
10. Picayune	512.85
11. Holly Springs	507.35
12. Houston	487.60
13. Kosciusko, First	476.25
14. Schlater	465.70
15. Doddsville	452.67
16. Batesville	451.40
17. Richton	442.00
18. Drew	440.35
19. Gulfport, First	422.00
20. Clarksdale	412.03
21. Greenville, First	408.25
22. Meridian, Highland	394.87
23. Ackerman	393.11
24. Calhoun City	385.00
25. Summit	381.00

THIRD GROUP

1. Poplarville	\$ 370.20
2. Tunica	361.00
3. Como	353.00
4. McComb, First	348.00
5. Newton	347.50
6. Anguilla	343.35
7. Crystal Springs	332.24
8. Crystal Springs (Walthall Co.)	329.84
9. Lyon	326.25
10. Laurel, West	324.20
11. Ashland	323.00
12. Charleston	319.25
13. Lucedale	310.60
14. New Zion (Walthall Co.)	306.00
15. Mendenhall	299.79
16. Steen's Creek	299.79
17. Moss Point, First	294.00
18. Hollandale	219.35
19. Hazlehurst	291.00
20. Natchez, First	288.35
21. Oxford	279.01
22. Brooksville	278.00
23. Sunflower	273.00
24. Magee	271.00
25. Ripley	270.00

DOUBLE TIME FOR SUNDAY WORK

We see so much in the current news about double pay for Sunday work. It is not the business of The Baptist Record to try to regulate the pay that workmen receive for their labor. But we do feel that it is needful to say a word about the Lord's day.

We do read much about a forty hour week. If the work week is to be forty hours, why work on Sunday? In fact, we have faith enough in God to believe that if we would work six (real) days per week we will produce as much as we do in seven. Just because we are in a war is no reason to shut God and God's laws out of our life. How can we have our days of prayer (concerning the war) and expect God to hear us when we ignore His laws by Sabbath labor?

In I John 3:2 we read, "And whatsoever we ask, we receive of Him BECAUSE we keep His commandments and DO those things that are PLEASING in His sight." All Christians readily quote the first part of the above verse, but many fail to notice that it is a conditional promise. How can we expect Him to bless us and to hear our prayers when we flagrantly disobey His commandment about the Sabbath?

We can produce more goods with six days of hard work and God's smile, than we can in seven days and God's frown. England tried seven day work but has abandoned it. They found that a day of rest was a necessity. Russia, about whom no claims of Christianity are made, has done the same thing.

We claim to be a Christian land. We know that the nations that forget God have gone down. Let us remember that we need the help of God in this war. We cannot win without Him. So let us not lose sight of His law about the Sabbath. It will prove a blessing to us and a testimony to our enemies.

FOURTH GROUP

1. Pontotoc	\$ 265.00
2. Pascagoula, First	255.00
3. Union (Newton Co.)	253.17
4. Eden	248.93
5. Oak Grove	246.38
6. Columbus	241.00
7. Arcola	238.00
8. Laurel, Second	228.00
9. Bethel-Black Jack	224.00
10. Lula	216.66
11. Starkville	213.30
12. Canton, First	212.75
13. Fairview	208.00
14. New Zion (Copiah)	200.00
15. Briar Hill	196.50
16. Crosby	189.50
17. Corinth, First	188.00
18. Vicksburg, First	182.75
19. Tchula	179.00
20. Carriere	178.66
21. Ellisville	174.35
22. Mars Hill	174.00
23. Mt. Zion (Wayne)	174.00
24. Decatur	172.25
25. Utica	171.47

—BR—

Dr. T. L. Holcomb, Executive Secretary of the Sunday School Board, preached at Durant on Sunday, March 15. They had two great services. There were three additions by letter.

A preacher in another states writes: "I have decided that I have done without the Record just simply too long, and am herein enclosing a check for a year's subscription for same, and trust that you can send me last week's copy, in which the boys tell me Old Man L. G. Gates had a 'hot' message on II Chron. 7:14."

Lumberton: Several Wednesday nights ago we had a "Record Prayer Meeting," with ones present giving their own idea of the most outstanding article in the Record of the week before. We all enjoyed it and were made to feel the interest our people have in our fine paper.

Dr. R. L. Holmes of Dallas, Texas, and Professor E. O. Sellers of New Orleans, Louisiana, are assisting Pastor R. K. Corder and the First Baptist Church of Philadelphia in a series of Evangelistic services April 1-12.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

Mississippi Baptists 280,000 strong are interested in the 1941 contributions of their more than seventy associations. The associations for the most part, follow the county unit. There are some exceptions, however, as the Hinds-Warren, Deer Creek, Lebanon, Mississippi, Gulf Coast and Liberty Associations. The contributions listed are for causes beyond the local churches as Foreign Missions, Home Missions, State Missions, Christian Education, Mississippi Baptist Orphanage, Ministerial Education, Hospitals, Training School, four seminaries and the Relief and Annuity Board.

Contributions for Associations were as follows for 1941:

1. Hinds-Warren	\$41,838.12
2. Leanon	16,446.59
3. Lauderdale	16,431.04
4. Deer Creek	15,836.77
5. Sunflower	11,116.45
6. Lee	10,554.42
7. Jones	10,245.94
8. Pike	9,791.42
9. Lincoln	7,508.05
10. Riverside	7,409.51
11. Leflore	7,205.93
12. Leake	6,944.02
13. Copiah	6,104.49
14. Tippah	5,640.62
15. Pearl River	5,636.70
16. Columbus	5,154.45
17. Panola	5,151.72
18. Walthall	4,799.10
19. Mississippi	4,731.78
20. Rankin	4,649.90
21. Yazoo	4,477.76
22. Clay	4,418.53
23. Newton	4,235.62
24. Holmes	4,153.50
25. Bolivar	4,131.00
26. Gulf Coast	4,109.53
27. Madison	3,785.73
28. Attala	3,762.76
29. Simpson	3,750.38
30. Grenada	3,748.66
31. Winston	3,691.86
32. Scott	3,621.82
33. Jackson	3,556.64
34. Neshoba	3,551.99
35. Marion	3,525.79
36. Pontotoc	3,389.15
37. Jeff Davis	3,309.35
38. Oktibbeha	3,237.29
39. Alcorn	3,186.98
40. Tallahatchie	2,906.00
41. Calhoun	2,736.37
42. Jasper	2,711.86
43. Union County	2,646.81
44. Franklin	2,490.97
45. Covington	2,481.93
46. Marshall	2,472.99
47. Clarke	2,439.66
48. Lawrence	1,999.37
49. Choctaw	1,998.42
50. Lafayette	1,934.47
51. Yalobusha	1,840.66
52. Monroe	1,807.67
53. Chickasaw	1,680.37
54. Prentiss	1,668.12
55. Perry	1,570.05
56. Tate	1,598.55
57. Noxubee	1,555.76
58. Zion	1,490.90
59. George	1,306.47
60. Smith	1,301.53
61. Wayne	1,189.89
62. DeSoto	1,139.31

63. Benton	1,098.89
64. Union	1,080.46
65. Greene	820.67
66. Tishomingo	791.93
67. Kemper	596.22
68. Carroll	572.42
69. Montgomery	507.88
70. Itawamba	330.10
71. Liberty	120.04

Mississippi Baptists in 1941 sent a total of \$44,642.73 to the Foreign Mission Board, Richmond, Virginia, for its work. We wish it had been \$100,000. Mississippi gave more than either of the following states: Arizona, Arkansas, District of Columbia, Illinois, Louisiana, Indiana, New Mexico and Oklahoma. We gave slightly less than Missouri and Florida. Seven states thrill and challenge us with their Foreign Mission contributions totalling over \$100,000 in 1941. They are: Georgia, \$103,640.51; Kentucky, \$103,796.40; North Carolina, \$154,402.51; South Carolina, \$115,246.11; Tennessee, \$126,533.15; Virginia, \$196,219.26; and Texas, \$201,207.66.

Why not help Mississippi enter the \$100,000 group in 1942? That means sending the Gospel of Christ around the world!

Dr. Maddy in "World Trends" in The Commission gives the following interesting excerpt regarding the new German religion:

The New German Religion

A book which gives a clear outline of this official German religion is called "Gott and Volk," 200,000 copies of which are already in circulation, mainly among S. S. and S. A. men, soldiers and in Labor Service Camps. The Berlin publishers say that further editions will be ready in 1942.

Here are a few quotations from this "religious" book:

"We Germans have been called upon by fate to be the first to break with Christianity. It is to be an honour."

"The church has had time to begin to mould mankind into a cleaner higher striving race. A thousand bonds tie us to the Christian belief, but one blow will make us free. To make Germans strong and ripe for this step is our task of holiest obligations."

"Wherever a fight for the souls of Germans is going on, there are fronts. The fronts are clear. One is called Christianity and the other is Germany. There is no third. There is also no compromise."

"Every epoch has its sign. Two epochs and signs oppose each other today: the Cross and the Sword. The sword is the weapon of the fighter. The sufferer drags the cross."

"We are on the offensive. The front of the cross has a strong and weak wing. The strong is Catholic. The weak is Protestant. We are fighting against both."

"We do not want to tear down cathedrals. We want to fill them with a new spirit. We want to proclaim new faith in them. . . . The tortured pain-torn figure of the crucified Christ will disappear. Our heroes must again carry swords in their fists instead of a cross on their backs."

"BAPTISM AND CONFIRMATION: We will receive the newly-born into the community of the nation, not as Catholics, not as Protestants, but as Germans."

"MARRIAGE: In future there will only be a German consecration of marriage. Marriages will not be concluded in the name of the church."

"BIBLE: Take the Old Testament and burn it in consecrated places! And thank God that He sent the Fuhrer."

"CIVILIZATION: The age of Christian civilization is past. Only German civilization has anything to say. We are German. Therefore we cannot be Christian. The German at present has two obligations, earthly and heavenly; as long as he has two masters, the Fuhrer and the Saviour, he will not find his way to Eternity."

"EDUCATION: Every day, every hour is lost which our youth spend in church. We want to educate them to tear the faith of Christianity out of their hearts: only Germany has a place there. How do we want to educate our children? As though they had never heard of Christianity!"

CHANGES AMONG CHURCHES

Called and Accepted

E. B. Abington, West Memphis, Ark.
O. C. Anderson, Delbarton, W. Va.
John E. Banes, West Point, Miss.
Herbert G. Barnett, State Board, Va.
A. S. Bentley, Columbiana, Ala.
K. E. Bryant, Pittsboro, N. C.
C. E. Cogswell, Colorado City, Texas.
Earl Cooper, Georgetown, Miss.
Floyd M. Craig, Haskell, Okla.
Charles H. Curb, Roosevelt, Okla.
Carl DeVine, Chaplain, U. S. Army.
Gene Dowdle, Chandler, Ariz.
Warren E. Ferguson, Harrisburg and Tupelo, Miss.
E. Finch, Clinton, Ark.
W. W. Finlator, Weldon, N. C.
J. B. Graves, Plummerville, Ark.
W. E. Grindstaff, Oklahoma City, Okla.
L. P. Guthrie, Higginson, Ark.
Aubrey Halsell, Chaplain, Brooks Field, San Antonio, Texas.
T. J. Holmes, Hogansville, Ga.
Lynn Hopkins, Stroud Baptist Church, Oklahoma.
M. F. Kelly, Burkesville, Ky.
J. D. Kitchingham, Grayson, La.
W. H. Langford, Heber Springs, Ark.
Wilford Lee, Crossett, Ark.

RESIGNED

P. W. James, First, Tuscaloosa, Ala.
T. W. Johnston, Grace, Washington, D. C.
R. B. Jones, First, Gainesville, Ga.
A. C. Lawson, Atlantic, Accomac County, Va.
Fual Lawson, Immanuel, Duncan, Okla.
F. H. Leatherwood, Missionary, Haywood Association, N. C.
W. Z. Louis, Lone Pine, La.
J. P. McBeth, Dumas, New Mexico.
J. F. McCluney, Black Springs, Georgia.
W. L. McSwain, Harmony, N. C.
W. R. Medling, Slayden, Ala.
C. B. Miller, Ensley, Birmingham, Ala.
H. E. Morris, Boise City, Okla.
R. D. Patterson, Competition, Mo.
Clarence Phillips, Vance, Ala.
H. J. Purdy, Madison, W. Va.

BR

THANK GOD P. I. Lipsy

Many of us are thankful to God for those men in the Mississippi Legislature who stood by their moral training and convictions and killed the bill which proposed to legalize Sunday moving picture shows. There still remains something of the respect for the word of God concerning the day dedicated to Him.

A good Jewish prophet said a long time ago: "If thou turn away thy foot from the Sabbath, from doing thy pleasure on my hold day; and call the Sabbath a delight, and the body of Jehovah honorable, and shall honor it, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words, then shalt thou delight thyself in Jehovah, and I will make thee to ride upon the high places of the earth; and I will feed thee with the heritage of Jacob thy father; for the mouth of Jehovah hath spoken it." Isaiah 58:13-14.

No nation can defy God and get by with it. This war will not be won by soldiers who sneer at the word of the Lord. MacArthur in the Philippines said that his men climbed out of fox holes grimy and some of them bloody to pray reverently to Almighty God for the President. It is men like this that win wars.

This effort to put through a bill to violate the Lord's day in the interest of the soldiers is as pure a piece of bunk as ever sought to be perpetrated on simple people. Everybody knows that the godless moving picture industry has sought for years to get such a bill through the legislatures when there was not mention of soldiers or war. It was tried again this time when it sought to bolster itself with the false front of pretended patriotism. The effort was made to clothe the work of the devil in fine patriotic phrases. It was a ruse worthy of only the foulest purpose.

May the Lord give strength to those who seek to uphold the most sacred institutions of our land and our religion.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson, Mississippi

A. L. GOODRICH Editor
D. A. McCall Business Manager

SUBSCRIPTION: \$1.50 a year, payable in advance.
Entered as second-class matter, April 4, 1918, at the Post Office at
Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the
Act of October 3, 1917.

DR. FREEMAN UTTERS TIMELY WARNING

We hope every Record reader read the article in the issue of March 19 by Dr. John Freeman, entitled "Baptist Papers and Subversive Moments." It was a timely and thought provoking article. It was more than an article. It was a warning. If you failed to read it, hunt up your Record and do it now.

He called attention to the following subversive movements:

1. Anti-Supernaturalism.
2. Anti-Missions.
3. Totalitarianism.

And he emphasized the fact that Southern Baptist papers are doing a worthy service in opposing these insidious movements.

He said:

The Baptist paper is our primary defense against this movement, and it can render effective service against it: (1) By keeping the leaders of the movement continuously "upon the carpet" so that they may not by subtle, veiled propaganda slowly undermine the foundations of our religion. When it comes to exposing them, tact and kindness should be shown but absolutely no compromise! (2) By furnishing counter propaganda which will expose the heresies and refute the arguments of all who deny any fundamental part of our faith—(a) Solid arguments such as Paul sent against the heresies of his day; (b) Undeniable witnesses such as Jesus produced in the man who declared to the heretics of that day, "I only know that whereas I was blind, I now see."

—BR—

CONSIDER THE PREACHER

The idea for this article came to us because of a recent visit to a Mississippi pastor. We called at about ten o'clock on Sunday morning. We were told that he was at another church in town taking part in a funeral service. The Sunday school service had been called off, as well as the preaching service. We have had the same thing happen in our own pastorate.

Funerals should not (unless absolutely necessary) be set for such an hour. In the case mentioned above, it could have been set at nine o'clock a. m., or at some afternoon hour. In that case, the Sunday School and preaching service could have been held, as well as the funeral. As it was, two services were omitted and only one service was held.

In communities where the Sunday school or preaching service is held in the afternoon, a funeral could as easily be set for a later hour. In this way the church service would not be hindered and the friends of the deceased could show as much sorrow and respect at four o'clock as at two or three o'clock.

In most cases the funeral could be set for Monday instead of Sunday. Modern undertaking methods have been so perfected that waiting a day makes small difference, if any. And Sunday is the Lord's day. It should be a day of rest and devotion.

Finally, a word for pastors who have Sunday afternoon appointments. When their services are requested for a funeral it seems to us that it would not be amiss if people would plan such services either early or late Sunday afternoon, and thus avoid forcing the pastor to call off his afternoon service. This would be helping the pastor and the church. Many afternoon appointments are only once a month. To abandon this service is to take one-twelfth of its yearly service.

Let us consider the Sabbath, the pastor, the church.

On page one is an appeal for a fellowship offering from our churches. All of us know that this money is to be used to aid needy preachers and preachers' widows. No more worthy appeal will come to your attention. Read it again and then be "doers of the Word and not hearers only."

—BR—

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

LENDING UNTO THE LORD

"And the disciples, every man according to his ability, determined to send relief unto the brethren who dwelt in Judea; which also they did, sending it to the elders by the hand of Barnabas and Saul."—Acts 11:29-30.

Southern Baptists, in launching this great program for WORLD EMERGENCY RELIEF, are in good company. The greatest missionary church of the first century was that of Antioch. It was a busy, aggressive church, blessed with great leadership. This church, led by the Holy Spirit, sent out the first missionaries to preach Christ's gospel in Europe.

This glorious group at Antioch took literally the words of Jesus when He said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Acting upon this incentive, the church sent relief to their suffering, starving brethren in Judea.

The same Christlike motive in the hearts of our people is behind this movement for World Emergency Relief. It is a good evidence of the spiritual health of our churches, when the cry of a hungry, suffering world moves them to action in such a substantial and practical way. We are fully confident that the total sum of \$300,000 will be given during the month of April.

Plans of the World Emergency Committee For the Expenditure of This Great Sum

For four and one-half years friends of China throughout the South have been sending to the Foreign Mission Board gifts for Chinese Relief. Up to January 1, 1942, a total of \$140,140.78 had been given. This fund has been wisely dispensed by our missionaries in China. It has saved untold thousands of hungry Chinese from slow starvation. This Chinese Relief Fund has now been merged with the World Emergency Relief appeal, and at least one-half of all we receive henceforth for World Emergency Relief will go to China. We have already sent out to Free China \$15,000 for relief purposes. With Dr. R. E. Beddoe of Wuchow, we have reliable contacts whereby we can get relief funds into the hands of our missionaries in most of the territory of our South and Interior China Missions. We hope soon to make contacts with our missionaries in occupied areas.

Suffering in Europe Appalling

Every report coming out of the countries overrun and enslaved by Germany, indicates that the misery and suffering among the masses are so appalling that words are inadequate to describe the condition.

In Spain the whole population is frightfully undernourished and literally multitudes are dying of slow starvation. We have recently sent \$3,556 extra to our missionary, Mrs. Nils Bengtson, for distribution among the suffering Baptist people. With funds given by our members in the Southland, the Baptist pastor and his church in Madrid are maintaining a soup kitchen. During 1942 we ought to send to the starving people of Spain not less than \$25,000.

Italy and the Balkan States

Three months ago, after many hardships, Dr. and Mrs. W. Dewey Moore, our devoted missionaries to Italy, returned to America. The story they tell of the suffering of the poor people of Italy is appalling. We have in Italy, about forty Baptist pastors, and in normal times they looked to the Foreign Mission Board for the larger portion of their support. They did not want to make war on us nor on any other nation. They are now suffering acutely and we must, in some way, send them relief.

The situation in Yugoslavia, Hungary, and Rumania is, if possible, worse than that in Italy. We have something like 100,000 Baptists in this area, including Bessarabia. Many of these heroic Baptists are going to perish unless we can send them relief. We are now negotiating with the Friends Committee for Relief Service, hoping to send help to our starving Baptist brethren in these Balkan states.

Bibles For Russian Prisoners

Through the American Bible Society we have already sent nearly \$9,000 for the purchase and distribution of Bibles to Russian prisoners in German prison camps. The American Bible Society gives us assurance that they can distribute Bibles freely throughout the war-torn lands of Central Europe. Southern Baptists must have a worthy part in this great work.

There are many other specific and acute needs which we can help relieve if our churches will contribute, during the month of April, this requested World Emergency Relief fund of \$300,000.

"And if thou draw out thy soul to the hungry, and satisfy the afflicted soul: then shall thy light rise in the darkness, and thine obscurity be as the noonday."—Isaiah 8:150.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

WHEN SHOULD A CHURCH BUILD A HOUSE OF WORSHIP?

W. A. Hewitt,

Pastor, First Baptist Church, Jackson, Miss.

I have never seen a good time to build a church house. "Times are too hard," "Crops are too short," "Business is too slack," "Our church is too poor," or something is wrong. Things are never just right for building.

While in Texas, I was invited by the pastor of one of the larger churches to come and help them with their building movement. This church had all the money subscribed, but never could get started. They had promised every pastor for several years that they would build; but after a year or two, each pastor resigned and left them without a building.

On arriving in their beautiful little city, the pastor drove me around and showed me mansions where many of their members lived; then we came to the church house—a dilapidated little building. That night at a men's meeting of the church, I bore down on them rather heavily, for I knew their history. At the close of the address, a brother arose and heartily indorsed what was said and told the brethren, "We must build."

At the next meeting of the church, the same brother made a speech emphasizing the necessity of building, but put over a motion that they should not begin building until all the money was in hand. In a few months the pastor resigned and left with a broken heart. That church never began building until that old shack was destroyed by fire.

It is easier to build when times are good and that is when most church houses are built, and must be paid for when the boom is over and when it is more difficult to pay. Then all churches have a struggle and some of them default on their obligations.

Of course, churches are made up of individuals and churches are no better than their members. Roger Babson says the wheel of fortune goes around and most of us climb on at the top and come down, instead of getting on at the bottom and riding up. We should build whenever necessary, but we are exhorted to be wise as well as harmless. After several years of experience and observation, I am thoroughly convinced it is better and much better to build when times are hard and pay for it when times are good.

Early in the late depression, I was called to visit a church in another state and help them with their building situation. They had a lovely lot—paid for—facing a beautiful lake and half the money for the building in the bank; but they were hesitating. I insisted that they launch out, for they could now

(Continued on Page 9)

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Mrs. W. F. Welsh, 2201 Eighth Avenue, Meridian, is chairman of the committee to secure homes for the delegates and visitors. Please help Mrs. Welsh and her committee to arrange for your entertainment by sending your name to her. Our friends are furnishing bed and breakfast.

CONVENTION SPEAKER



Dr. Alfred Carpenter, Atlanta, Ga., Southern Baptist Home Mission Board's Superintendent of Camp Work among our soldiers, will speak at the State W. M. U. Convention.



DR. ALFRED CARPENTER

We are praying that everyone who attends our Convention will receive a special blessing. If you cannot come will you pause at least once during each day and pray for our Convention?

Article V of our W. M. U. Constitution calls your attention to the number of delegates your W. M. U. Organizations are entitled to send to Meridian. Please read:

"ARTICLE V.—Representation

"The annual Convention of the B. W. M. U. shall be composed of the officers of the Union, the members of the Executive Board, Associational Superintendents, Young People's Leaders, the President of each W. M. S., and three additional representatives from each society and one representative from each Y. W. A., and Leaders of G. A., R. A., and Sunbeam Bands."

"NOTICE"

Those of you who read this paragraph: If you know of the loss by death of any former State, District or Associational W. M. U. Officer since last Convention, will you please send that name to Miss Fannie Traylor, Box 530, Jackson, Miss., at once. We want to include these names in our Memorial Committee's report.

TO THE BAPTIST WOMEN OF OUR STATE

Dear Sir:

We are taking this means of saying a very personal word to each and every one of you. It is in regard to your attendance at our approaching annual meeting in Meridian April 7-9. This is a call from my heart to yours for you to meet us there.

The program planned has some very outstanding features and the inspiration that comes from such a "feast of good things" will be helpful indeed. We are always encouraged and stimulated by a visit from Miss Mallory; she will speak Wednesday morning at the 11 o'clock hour and also Thursday morning. Mrs. Ida Stallworth, the president of the Alabama W. M. U. will lead our devotional periods. Dr. Alfred Carpenter, who directs the Baptist work in the army camps will be the speaker Tuesday night. We will have as missionary guests Miss Neale Young, who is secretary of the W. M. U. work

in Africa; Mrs. Roswell Owen, a voice from Palestine; Miss Lucy Smith, a returned missionary from China, now with the Foreign Mission Board in Richmond; Mrs. Ira Marks, a Home Missionary working in Louisiana,—all this besides the splendid reports of the progress that has been made in our work during this past year. You can not afford to miss this meeting!

We have wondered if it would be worth anything to have every Associational Superintendent and Young People's Leader present in this meeting and every one of our local units represented? Won't you try to be there yourself and then try to see that your society is well represented?

The Meridian friends are sparing no effort to make ample and adequate preparation for our coming and for our care while with them.

Please answer this "in person" Tuesday evening, April 7-Thursday noon, April 9.

Sincerely, Your President,
MRS. NED RICE.

DISTRICT CHAIRMAN WELCOMES WOMEN

April 7th is an important date with us: the meeting of the State W. M. U. Convention. For a year the Baptist women of Meridian have held this date dominant in their minds and now as the time draws near we are eagerly looking forward to your coming. We had such a great convention in McComb last year, Meridian sought your presence for 1942.

There are eight Missionary Societies and 34 Auxiliaries in the city, a total of 29 W. M. S. in Lauderdale County who are welcoming you and District Six, to be present for Meridian is a large part of our district. We are expecting many of the members from the 691 W. M. S.'s of Mississippi, with visitors, and we think the auditorium of the First Baptist Church will not be large enough and have planned to hold the meetings in the auditorium of the Junior College. You are acquainted with the churches here and this arrangement will give you opportunity to see and appreciate with us our splendid equipment for higher education.

We can urge your coming because of the helpful program in view. There are to be with us many missionaries, with other outstanding workers and leaders, including Miss Kathleen Mallory, our beloved Executive Secretary of the Southwide W. M. U. Their presence brings inspiration which we hope you will share with us, for we meet as "Laborers together with God."

MRS. H. F. BROACH,
W. M. U. Chairman, District Six.
—BR—

THE COMPLETE SAYINGS OF JESUS has recently been published by the John C. Winston Company. All the says of Jesus found in the New Testament are included. It is possible to read the volume in two hours. In these days when human nature turns toward prayer and earnestly seeks spiritual strength, this book should be most helpful. The price is \$1 for the cloth bound volume, with leather binding slightly higher.

—BR—

The Baptist Training Union Manuel, by J. E. Lambdin; **The Associational B. T. U. Manuel**, by W. A. Harrell, J. C. Hockett, Jr., and H. C. Rogers; and **The Junior and Intermediate Leaders Manuel** by Ins S. Lambdin have just been published by the Broadman Press. As always the workmanship is of the best. The authors are all experts in their field and present the very latest methods in the best way. The books may be ordered from the Baptist Book Store at 40c for paper covers and 60c for cloth covers.

Not only are the people attending Calvary Baptist Church (Jackson) in large numbers, but they are bringing their dollars with them. On Sunday, March 8, the offering totaled \$974.67.

MISSISSIPPI YOUNG PEOPLE'S SECRETARY



MISS EDWINA ROBINSON

A HAPPY CONCLUSION TO THE 1942 BAPTIST HOUR SERIES

The 1942 Baptist Hour series closed last Sunday with that peerless message by Dr. Truett on the subject "Our Adequate and Abiding Gospel."

There is much about this whole project to challenge our profound gratitude. The Baptist Press has been most generous in carrying our copy. We are especially indebted to Editor Goodrich for his beautiful cooperation. The programs have been outstanding. The stations on the network have been exceedingly kind to us, carrying all our programs without charge.

There is but one lack in the whole picture. It is this: Several of the States have not completed their respective parts of the expense of the 1942 Baptist Hour series. In Mississippi the churches have sent Mr. McCall only \$634.89 on a total goal of \$988.

We are absolutely dependent upon the churches to help wind up the 1942 Radio Programs without a deficit. On April 1 bills for line charges totaling \$5,600 will come to us and are due to be paid before April 15. At this writing we do not have one thin dime in the Treasury to apply on the statements that will fall due. This whole project is in the hands of the churches and pastors, who can easily bring an otherwise most successful undertaking in a new field to a happy conclusion if they will.

S. F. LOWE, Radio Committee Chairman.
—BR—

Miss Georgia Mae Ogburn, who was graduated from Blue Mountain College in 1938 and who was sent to Santiago, Chile, two years ago by the W. M. U. of the Southern Baptist Convention to establish and become the first principal of the W. M. U. Training School of Chile, has just been elected director of the Young Women's Auxiliary of Chile.

—BR—

CONTRIBUTED EDITORIAL

(Continued from Page 8)

build more cheaply, would furnish work for their unemployed people and would give business to the material companies. Soon after the building was completed, the bank failed; but they had their house of worship and it was almost paid for.

Today building material is high and hard to get and this is not a good time to build, unless it is absolutely necessary. But this is a good time to pay debts and to lay aside a fund with which to build at a more opportune time.

Sunday School Department

E. C. WILLIAMS, Secretary

JOHN A. FARMER, Associate Secretary

MISS CAROLYN MADISON, Elementary Secretary

GUEST SPEAKER



REV. D. A. McCALL

Rev. D. A. McCall, executive secretary-treasurer of the Mississippi Baptist Convention Board, will speak at the Sunday School Convention at Brookhaven, April 28-29.

Group Meeting

Rev. A. A. Ward, associational Sunday School superintendent of Leake Association, recently taught a book for three churches at one central meeting place. It was most successful with an enrollment of between 50 and 60, and 33 took the test and secured the awards.

Brother Ward said it was one of the most enthusiastic groups he had ever taught. Also, that it was his first attempt at a group meeting but that he liked it fine.

That is the thing to do: work out some plan during this year to reach the very greatest number of churches with at least one training course. And unless the associational organization takes the lead in this, many churches will not have the training that could be led to do so with some outside help. This is easily one of the most important parts of a Sunday School program.

Jones Association

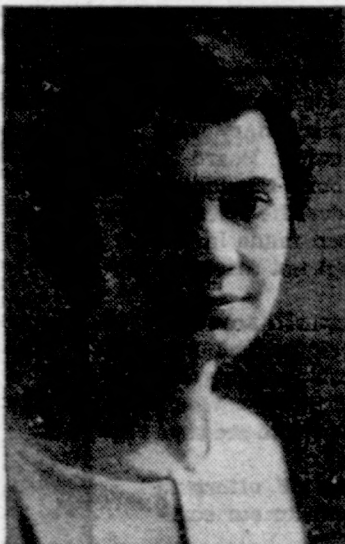
Mr. Horace Headrick, associational superintendent of Jones Association, in sending his complete organizational set-up, gives their goals for the association this year, as follows: Attendance, 4000; Vacation Bible schools, 25; training awards, 500; standard schools, 10; standard classes, 25; standard departments, 25.

These are certainly most worthy goals, and that helps us lead on in the right direction. They had a great meeting at Ellisville to launch this intensive associational program.

VBS Free Literature

We now have the 1942 packages of free Vacation Bible School literature. This may be secured on request. It gives helpful information about planning for the schools this year. Now is the time to begin. Set the time; enlist the principal; get the books; start advertising. More than 500 boys and girls made a profession of faith in Christ last year in our Mississippi Vacation Bible schools. Be sure and have one this year.

CONFERENCE LEADER



MISS BLANCHE LINTHICUM

Miss Blanche Linthicum, Southwide Junior worker, will direct the Junior Conferences at the Mississippi Sunday School Convention at Brookhaven, April 28, 29.

Please Note!

All those desiring overnight entertainment at the Sunday School Convention at Brookhaven, April 28-29, will please write to Mr. A. E. Harvey, First Baptist Church, Brookhaven, Miss. Bed and breakfast will be furnished free to all desiring it.

April Training!

April is the spring month for Sunday School training courses. Many churches have already completed plans for this; many others will do so yet. The emphasis this April is on the books of Doctrines and Evangelism. How timely to study these great books just after the excellent Evangelistic Conference at Clinton.

Of course, the main thing after all is to get the results, but we cannot hope for the greatness here unless the people have the training that will help them get the results. We must know in order to do. Let us plan, pray, and work hard to make April our greatest training month.

Louisville

Louisville Baptists had a Sunday School training course the week of March 16-20 in the book, Building a Standard Sunday School. It was a week of good attendance, sustained interest, expressed desire for going forward with a great program of teaching all the people the Word of God.

One very unusual thing about it was that 43 examination papers were turned in out of an average attendance of 42. Impossible? Well, it came about because three who did not quite get in enough time at the regular class periods got friends to make up the time for them during the day. Another rather odd thing about it was that several people asked for the privilege of taking the test, and actually stayed overtime to do it.

Pastor Day and Superintendent McCully are certainly leading out in a great program for the best work possible for all the people.

DEATH CLOSED REMARKABLE LIFE OF REV. L. D. BASSETT

The Rev. Lorenzo Dow Bassett, Baptist minister, died Sunday, March 15th, at his home in Louin. Bro. Bassett was born May 22, 1861, and was approaching his 81st birthday. This man of God lived a full and useful life; humbly serving his God and doing good to his fellow-man. It is said that he organized 40 churches during his ministry of sixty years. He had at various times been pastor of 60 churches over this section of the state. He said of himself, that he had two professions, farming and the ministry; the pay he left to the Lord and his people and "never suffered for one day."

The Rev. Bassett was born in Newton county, son of the late W. H. and Mary Ann Phelps Bassett. The family moved to Smith county and Mr. Bassett grew to manhood near Pineville. He was converted at an early age. He married Miss Mary Gardner and at the age of 22 was ordained to preach.

He served on the old General Association Mission board for 15 years and then served on the State Mission board for 10 years. He worked as missionary pastor for each board. He baptized approximately 2,000 people, married some 400 couples and rode horseback 2,000 miles a year for nearly 40 years. He was pastor of the following churches during his ministry:

Scott county—Liberty, Ephesus, Sebastopol and Hopewell.

Smith county—Sylvarena, Mt. Carmel, Sylvia Grove, Leaf River, Bethel, Mt. Pleasant, Old Mt. Nebo, Beaver Dam, Mt. Zion, Harmony, Liberty, Fellowship, Marathon Logging Camp, Summerland, Ted, and Clear Springs.

Jasper county—Loun, Mt. Vernon, Stringer, Mossville, Rose Hill, Foulk Mill, Eden, Dushau Camp, Vernon, and Lake Como.

Jones county—Sharon, Moselle, Liberty, Tucker's Crossing, County Line, Blodgett, Hebron, and Union.

Covington county—Union. Simpson county—Dry Creek, Goshen, Good Water.

Perry county—Beaumont and Merrill. Red River (Texas) county—1st Baptist church, Avery, one year, full time.

To his first marriage were born seven children: Rev. L. G. Bassett, Louin; Mrs. Elta Roberts, Silver City; Orange Bassett, Newton; R. R. Bassett, Louin; L. D. Bassett, Raleigh; Mrs. Tura Holder, Hattiesburg; J. B. Bassett, Louin.

When the eldest brother died, he and his wife took four children of his brother and reared them. They were: Donie Boyd, Louin; J. C. Bassett, present sheriff of Jasper county; Arthur Bassett, deceased; Walter Bassett, Oak Grove, La.

In August, 1899, his wife died. Three

MISS MARY ALICE BIBY TO VISIT COPIAH COUNTY

Miss Mary Alice Biby, Southwide Intermediate worker from the Baptist Sunday School Board, Nashville, will lead in a special Intermediate Sunday School program in Copiah county the week of April 5-10. A big rally, Sunday afternoon, April 5th, in Hazlehurst is expected to bring together about 500 Sunday School workers and boys and girls to hear Miss Biby speak on "Challenge to Present Day Youth."

During the week following, Miss Biby at Crystal Springs, and John Farmer at Hazlehurst will hold conferences on Intermediate Sunday School work every night beginning at 7:30. During the day, special conferences will be held in all the rural churches in Copiah county.

Rev. A. B. Pierce, of Crystal Springs, and Rev. James H. Street, of Hazlehurst, have perfected plans and schedules for this undertaking. A great week's work is outlined, and great and glorious results are expected.

JOHN A. FARMER.

THE RUSSIAN BIBLE FUND

By Louie D. Newton

Associate Secretary

Baptist World Alliance

Below is given the report on the Russian Bible Fund as certified to me by the State Secretaries. In the final check-up we will likely find that there were some gifts sent direct to the Foreign Mission Board. All gifts, beginning with March, will be credited to the Baptist World Emergency Relief Fund, since a substantial portion of this fund will be used for Bibles for Russian prisoners and other war prisoners and inhabitants of war-torn lands.

And may I take this occasion to once again express appreciation to every friend who has contributed to the Russian Bible Fund. The last report I had from the American Bible Society indicated that 196,000 New Testaments and Gospels had been provided for Russian prisoners. We have every reason to believe that many of these New Testaments will go into Russia, through these prisoners of war.

I quote from a letter just received from Dr. J. H. Rushbrooke, president of the Baptist World Alliance:

"It is good to read of your action as to Russian Bibles. This evidence of the world-outlook of Southern Baptists is as appropriate as it is welcome. I have sent an article to *The Baptist Times*, London, telling our British friends about this great service. This is a new opportunity in Russia, and I look forward with hope to a change of attitude on the part of that government. While your action is concerned primarily with prisoners of war, it will also help to further the larger task."

And now the report of gifts, by states:

Alabama	172.83
Arizona	65.24
Arkansas	438.51
Florida	449.00
Georgia	4,146.47
Illinois	892.25
Kentucky	880.69
Louisiana	706.82
Maryland	82.68
Mississippi	475.41
Missouri	564.09
New Mexico	59.30
Oklahoma	845.94
South Carolina	1,863.97
Tennessee	214.75
Texas	1,797.56
Virginia	573.42
Southern California	99.66

Grand Total \$15,328.07

—BR—

WANTED—The names of Sunday School Superintendents who have served for twenty or more years.

THE BAPTIST RECORD

years later he married Mrs. Betty Gardner mother of five children by her first husband, who were Oliver Gardner, killed in the World War; Floyd Gardner, Ted; Ezra Gardner, Louin; Rosa and Frank Gardner, deceased.

To Mr. Bassett and his wife was born one daughter, Shellie May Shows, of Hattiesburg.

Mrs. Bassett died, and Mr. Bassett remarried. His third wife was formerly Mrs. Sally Martin. Two sons by her former marriage were Ollion Martin, Decatur; Coy Martin, of near Birmingham, Ala. To this union were born three daughters, Mrs. Ruth Greene, Bay Springs; Miss Ruby Bassett of Louin, and Mrs. Naomi Ford, Bay Springs. He reared 22 children—seven step-children, four orphan children, and eleven of his own family.

There were 33 ministers present at the funeral held Tuesday afternoon at Louin. Revs. J. E. Wills, D. W. Moulder, L. N. Carlisle, and Dr. L. G. Gates were the officiating ministers.

Pallbearers were: S. A. Hickman, D. F. Blackwell, R. L. Thompson, J. A. Horn, Lee Wilkins, P. A. Cockrell.

Alexander-Gatewood in charge of arrangements.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson for April 5—EASTER
Bible Texts: Mark 12:24-27;
I Cor. 15:50-58

I. Jesus Interprets Moses. Mark 12:24-27.

Read the passage first. Get yourself into the setting of this passage. Our Lord is here in controversy with the Sadducees, a powerful party of the priestly aristocracy, whose Bible was the Pentateuch alone. The Sadducees were proud, self-confident and cynical. They rejected the doctrine of a future life and denied the existence of angels. They were materialists, denying the reality of spirit. After Jesus had put the Pharisees to silence, the Sadducees came to Him perfectly confident of their ability to best Him in argument.

Moses had commanded (Deut. 25:5-10) that in the case of a married man's dying childless, his brother shall take the widow to wife and raise up a son to keep his dead brother's name from perishing. The Sadducees brought a case to Jesus. They said there were seven brothers, one of whom married a wife and died childless, and that all six of his brothers took the widow to wife in turn, and all died childless, and last of all the woman who had been wife in turn to all seven died. In the resurrection, whose wife would she be of all the seven brothers? Their fatal error in this matter was their assumption that the conditions in the future life, if such indeed there be, must be the same as conditions here.

Our Lord paid slight attention to the Sadducaic story of the seven brothers and the one wife. He went straight to the defense of the doctrine of immortality which the Sadducees had attacked, and He charged their attack with being due to their ignorance, which had led them into error. I doubt that our Lord could have wounded the vanity of these proud men in any other way as sorely as He did when He charged them with being in error, and that their error had its root in their ignorance. "Ye know neither the scriptures nor the power of God." This declaration is an affirmation. The power of God is engaged to raise the dead. But the conditions of life into which the dead are to be raised are not the same conditions as obtain here in this world. Sex distinctions are blotted out in the heaven that is to be the home of God's own. "They neither marry, nor are given in marriage." God has power to glorify His own with any character of body He chooses to, and he has chosen that they shall be sexually "as the angels," and that is settled.

Our Lord now calls the attention of His assailants to the word of God. The Sadducees had appealed to Moses, and the Lord also appeals to Moses.

Moses had seen a burning bush (Ex. 3. Put this paper down now and read that passage), and had heard the voice of God speak out of the midst of the burning bush, "I am the God of Abraham, and of Isaac, and of Jacob." He said, "I am," not "I was." "I am the God of Abraham," of an Abraham who is now, not of an Abraham who was when there was an Abraham. If when God spoke to Moses He was the God of these patriarchs whose bodies had been dust for hundreds of years, then these patriarchs were not dead in any sense of having ceased to be. Our Lord closed his matchless refutation of the Sadducees with the bold and blistering assertion, "Ye do greatly err."

II. A Glance at the Teaching of Paul. I Corinthians 15:50-57.

The fifteenth chapter of First Corinthians is the greatest pronouncement on the subject of the resurrection in all the world. Read it all this day. A hundred times I have resolved to commit it to memory, but have not done so yet.

"Flesh and blood can not inherit the kingdom of God; neither doth corruption inherit incorruption." Our bodies here have this in common with the animal creation: they are flesh and blood. Now, Jesus had a body like yours and mine—flesh and blood. That body died, and that identical body, gloriously transformed, rose from the dead, no more subject to what we call the laws of nature. Walls of rock did not detain His resurrection body, nor did barred doors restrain it from coming into the room where His disciples were. He is going to fashion these bodies of ours after the likeness of His own glorious body, and though after death, worms shall destroy these bodies of ours, do you think that the resurrection of our bodies into glory will present an insuperable difficulty to God?

"We shall all be changed." He has just told us that we shall not die. Those of us who are here alive when the Lord comes back, shall never taste of death, but in a moment, in a time no longer than is required to bat the eye, we shall undergo the transformation of the resurrection. But this shall come to those who are alive at His coming only after the dead in Christ have been first raised. I wish I knew what this word "be changed" means in all of its content. I know our bodies shall be changed, and I am persuaded that our minds shall be changed, that we shall know even as also we are known, so that we shall possess about perfect knowledge. Our characters shall be changed, purified, sanctified, glorified, and we shall be presented spotless before His throne of Grace.

"The last trump: for the trumpet shall sound." The sounding of the trumpet was full of significance to any one of the enlightened peoples among the ancients. The sounding of the trumpet in Israel was the summons to the assembly. When Paul says this is the "last trump" I think he means that it will be the trumpet sound to signal the gathering of God's people together to meet the Lord in the air. A great preacher (Dr. D. T. Young) has a sermon on this text the outline of which I herewith give: The last trump sounds (a) a summons of farewell to the earthly scenes; (2) a summons to the immediate presence of God; (3) a summons to a glad as-

(Continued on Page Thirteen)

CALVARY CHURCH—JACKSON

The Training Union Study Course at Calvary Baptist Church, Jackson, recently, proved to be very successful. Approximately ninety people attended the classes, which were held for each department of the Training Union as follows:

Adult Department, "Growing a Church"—P. E. Burroughs, was taught by Mrs. O. T. Robinson, general director of the Training Union.

Young People's Department, "Winning Others to Christ," R. Q. Leavell, was taught by Billy Watson, Mississippi College.

Intermediate Department, "Witnessing for Christ," Ethel Hudson Williams, was taught by Orman McDonald, Mississippi College.

The Junior Department, "The Junior and His Church," Geane A. Roop, was taught by Miss Edwina Robinson, State Young People's Secretary.

Dr. John R. Sampey, president of the Southern Baptist Theological Seminary, Louisville, Kentucky, spoke at Calvary Baptist Church, Jackson, last Sunday evening.

PAT'S EXAMINATION

Taking out his citizenship papers, Pat O'Flanagan was asked, "Where born?"

"Ireland."

"What part?"

"All of me."

"Why did you leave Ireland?"

"I couldn't bring it with me."

"Where were your forefathers born?"

"I never had forefathers—only one."

"Where is Washington?"

"He's dead."

"I mean the capital of the U. S."

"They lent it all to Europe."

"Now, do you promise to support the Constitution?"

"How can I, when I've got a wife and six children to support?"—Josie Ivey, Rt. 2, Midlothian, Tex.

NEURALGIA

Capudine acts fast because it's liquid, relieving pains of neuralgia quickly, pleasantly. Soothes upset nerves. Follow directions on label. All druggists, 10c, 30c, 60c bottles.

Liquid CAPUDINE

Write into your will ... the will of God

Why Write a Will

1. You leave your property as you desire—not as the law disposes of it.
2. You choose your own executor instead of Court appointing an administrator.
3. A properly prepared will will relieve expense of administration.
4. There are possibilities of savings in estate taxes.
5. Where desired, special trusts may be set up to protect loved ones.

... It is God's Will

1. That His children provide for His institutions.
2. That individuals recognize that they are stewards of their possessions.
3. That as He has prospered us, we give to his cause.
4. That we project our lives for good through future years.
5. That we take care of the orphans, heal the sick, provide for aged ministers, educate our future leaders, and evangelize the state, the homestead, the world.

An Opportunity

Mississippi Baptists appreciate the outstanding service being rendered by Blue Mountain College, Clarke Memorial College, Mississippi Baptist Convention Board, Mississippi Baptist Orphanage, Southern Baptist Hospital of New Orleans, Baptist Sunday School Board, Relief and Annuity Board, Southern Baptist Theological Seminary, Southwestern Baptist Theological Seminary and Baptist Bible Institute. You can protect your life for good to unborn generations and establish worthy memorials to yourself or in memory of a loved one by making a bequest in your will to the endowment fund of the institutions and causes named.

Baptist Bequest Committee

O. B. TAYLOR, DIRECTOR

P. O. BOX 896

JACKSON, MISS.

ITCHING OF
ECZEMA
For quick, long-lasting
relief, apply comforting, medicated
RESINOL



Do you know the author of the phrase "Bread is the staff of life"? The actual phrase originated in Matthew Henry's commentary on the 104th Psalm, his quotation being, "Here is bread which strengtheneth man's heart and is therefore called the staff of life."

Can you describe Absalom's Pillar? It is a monument, or tomb, which Absalom had built during his lifetime, in the king's dale the valley of the Kedron, at the foot of Mount Olivet, near Jerusalem. See II Samuel 18:18.

What is the meaning of *ibid*, in a book of quotations? It is from the Latin term, meaning "the same." A quotation which contains excerpts from various writings, the quotation after which *ibid* appears indicates that it is from the same writer.

In what chapters of the Bible are 'frogs' referred to? They are mentioned only in Exodus 8; Psalms 78 and 105, and in Revelation 16. Here they are referred to in connection with the second plague of Egypt, and in Revelation, as a figure of speech.

Number 3 of a series. For permanent record, clip, and paste in a scrapbook.

FOREIGN MISSION BOARD TO ADMINISTER RELIEF

By Archibald M. MacMillan
Publicity Director

The Foreign Mission Board has been designated by the Baptist World Emergency Committee to take the lead in raising and administering the \$300,000 or more to come in during April for World Emergency Relief.

Under the direction of the committee, the funds will be sent out generally by the Foreign Mission Board, of which Charles E. Maddy is executive secretary. He will work out details and help meet pressing needs in cooperation with the board's regional secretaries.

George W. Sadler, secretary for Africa, Europe and the Near East, will give particular attention to needs arising in Spain, where people are reported dropping dead on the street from starvation and where Southern Baptists already have done relief work for several years.

Hungry also for the Bread of Life are the people of Latin America, a field to which Secretary Everett Gill, Jr., is giving particular attention. Spiraling costs of paper and other printing necessities will make it almost impossible for Baptist publishing houses in Mexico, Argentina, Chile and Brazil to keep putting out the scriptures unless emergency help is given them.

Southern Baptists are united in prayer for the safety and deliverance of M. T. Rankin, secretary for the Orient, who was on his King's business in Hongkong when war broke out. He has helped administer funds given since 1937 for Chinese relief and it is hoped that an even larger task of this type is ahead of him.

As Dr. Maddy recently wrote concerning a cabled plea from China: "The appeal of Dr. M. T. Rankin to the Baptists of the South to support an enlarged program of missionary endeavor for West (Free) China thrills and challenges us profoundly." Here the need for funds (which can be safely sent in unlimited amounts) and possibilities for mission work are overwhelmingly large. Southern Baptists have at least seventeen missionaries already working in Free China.

Further information about the needs and progress of World Emergency Relief can be found elsewhere in this and other issues of the paper, as well as in "The Commission," published by the Baptist Foreign Mission Board in Richmond, Virginia, which has free copies of a special "Relief Edition" which will be sent on request.

HOME FOR THE AGED ON THE SUWANEE RIVER ENDOWED
Life Maintenance or Monthly Boarding Plan
Correspondence Solicited
BURR A. L. BIXLER, Secy.-Treas.
Live Oak, Florida

HOMEcoming DOWN SOUTH

Miss Gaines Glass, New Orleans, La.

Homecoming to many people means many things, but to students and former students and friends of the Baptist Bible Institute, the Homecoming Week of February 23-27 has meant a happy strengthening of ties that bind, a renewal of fellowship, a clinic in Christian work, and a Bible Conference led by great exposition of the Word of God.

These set-apart days have brought to New Orleans distinctive personalities in Baptist circles: Dr. E. P. Alldredge, Nashville, Tenn.; Dr. John W. Bradbury, New York City; Prof. W. L. Ball, Jr., Clinton, Miss.; Mr. Lawson Cooke, Memphis, Tenn.; Dr. Ellis A. Fuller, Atlanta, Ga.; Dr. Homer Hammontree, Chicago, Ill.; Dr. W. H. Knight, Shreveport, La.; Dr. Frank Tripp, Montgomery, Ala., and Mrs. W. C. Tyler, Blue Mountain, Miss.

Dr. Ellis A. Fuller, pastor of the First Baptist Church, Atlanta, gave the Layne Foundation lectures. His spirit-filled and power-filled presentation of the mighty theme, "The Eternal Purpose," will be remembered as a signal blessing. All are saying, "What a mighty preacher of the truths about Christ."

Dr. Homer Hammontree ably delivered the James H. Tharp lectures, discussing the pulpit and its needs as seen from the pew. This, coupled with his effective solo work, his leadership of song, his testimony as to Christ, and his beautiful spirit made his place on the program unforgettable. He is a former student of Prof. E. O. Sellers, and is now director of music, Moody Bible Institute, Chicago.

Dr. Alldredge's interpretation of the Book of Jonah and Dr. Bradbury's lectures based on the Book of Hebrews were unique and stimulating to all, but specially to the ministerial students and to the visiting pastors.

Mrs. Wilfred C. Tyler, recording secretary of Woman's Missionary Union, spoke Thursday morning, W. M. U. day. Her appeal to guard well that which has been entrusted to us was spoken in behalf of missionary-minded Baptist women of the South. Mrs. Tyler made a positive contribution to the best Homecoming Week in the history of B. B. I.

Prof. E. L. Carnett of the department of music, Baptist Bible Institute, with Dr. Homer Hammontree directed the presentation of a musical program the closing session of the Homecoming activities. Attending in a body were about thirty students from Southeastern Louisiana College, Hammond.

From Illinois, Texas, Alabama, Florida, Georgia, South Carolina, Louisiana, Mississippi, Tennessee and Virginia they came and experienced together the joys of these days. To their fields of labor they returned with oneness of purpose and with new delights in the Lord.

INTERNED MISSIONARIES MAY BE EXCHANGED

Missionaries in Stanley Prison: In the Bulletin of March 3, it was reported that the Americans in Hongkong had been confined to Stanley prison. A later telegram from Dr. Beddoe stated that there were reports of dysentery, typhoid and insufficient food among the Americans. Dr. Maddy wired the State Department quoting both cables and received a very sympathetic telegram in reply. The State Department is hampered in its efforts to send relief to Hongkong because the Japanese government will not grant the right to the Swiss government to act as our representative. However, the Red Cross is establishing contacts and Acting Secretary of State Sumner Welles stated in his telegram that the telegram of Dr. Maddy had been communicated to Mr. Davis, chairman of the Red Cross and he had already started efforts to obtain relief for the persons mentioned and other Americans similarly situated.

Message from Secretary Maddy: We feel that Dr. Rankin and the five other missionaries associated with him in Hongkong have been kept through the power of God in Hongkong during this tragic experience because Southern Baptists everywhere have been praying for them. We now have dim hope that they may be exchanged, along with other Americans in Hongkong, for a like number of Japanese detained in America. To the end that these devoted missionaries may be spared and preserved from sickness and disease, we implore our people everywhere to be in constant and continuous prayer for them. Let us make Isaiah 65:24 our hope and stay in this critical hour.—Charles E. Maddy.

Report on Visit to State Department: Last week's visit to the State Department revealed the same spirit of helpfulness and cooperation on the part of officials of our government that has characterized them throughout the present emergency.

We were told that every official report was to the effect that our missionaries who are now in Japanese-occupied areas are being well treated. No effort was made to minimize the trying situation in Hongkong. In view of the fact that that stronghold fell after heavy bombardment and that the water system was disrupted in the process, conditions are necessarily unwholesome. The good news in this connection is that Dr. Rankin and all other Americans are scheduled to leave with the first group of evacuees. Officials led us to believe that our friends would be leaving Hongkong in the near future.—George W. Sadler.

News From Shanghai and Vicinity:

On February 6 the Foreign Mission Board requested the State Department to send a cabled inquiry through the Swiss government to Dr. J. T. Williams in Shanghai, China, seeking information regarding all Southern Baptist missionaries in Shanghai and vicinity. The following telegram was received on March 6: "DEPARTMENT HAS RECEIVED TELEGRAM DATED MARCH 1 1942 FROM AMERICAN LEGATION BERN SWITZERLAND STATING THAT SWISS CHARGE D'AFFAIRES SHANGHAI CHINA REPORTS FOLLOWING INFORMATION RECEIVED FROM JAMES TOY WILLIAMS. MISSIONARIES UNRESTRICTED AT SHANGHAI. ALL OTHERS IN OCCUPIED CHINA LIVING IN COMPOUNDS AND HOMES. PERSONS AT POCHOW (Miss Clifford Barratt) MOVED TO KWEITEH LUTHERAN COMPOUND. ACTIVITIES AND AMOUNT OF FREEDOM VARY IN DIFFERENT LOCALITIES. HAVE HAD NO NEWS FROM HONGKONG, STEWART (Harbin), GARROTT (Tokyo) OR BAGUIO. HOPE RECEIVE FUNDS THROUGH SWISS CONSULATE SOON ALTHOUGH SOME MONEY AVAILABLE. IN FORWARDING MONEY CO-OPERATE WITH STATE DEPARTMENT. ALL ARE IN GOOD HEALTH AND SEND THEIR FAMILIES GREETINGS.—SUMNER WELLES, ACTING SECRETARY OF STATE."

Funds to Canton: A cablegram from

SUNDAY SCHOOL AND B. T. U. ATTENDANCE MARCH 29

Jackson Griffith	764	337
Jackson First	1000	268
Siwell	53	36
Jackson Parkway	449	251
Jackson Calvary	1188	246
Highland Meridian	284	89
Bowar Avenue, Vicksburg	96	
Calvary, Greenwood	119	41
Sunflower	78	
Crystal Springs	350	122
Brookhaven	510	119
West Laurel	627	185
Corinth First	71	
Bethlehem (Choctaw)	10	
West Side Natchez	126	90
Calvary, Tupelo	308	95
Enon (Panola)	98	75
Wallerville	71	41
Eudora	61	55
Antioch (Attala)	13	
Double Springs (Webster)	71	
Monte Vista	67	43
Pinola	45	
Springfield (Scott)	67	36
Bethlehem (Laurel)	78	63
Louisville First	312	72
Vicksburg First	437	133
West Side, Natchez	114	
Sunflower	76	
Hazlehurst	243	

ONE OF THESE LEAST

By Louis J. Bristow, Superintendent
Southern Baptist Hospital, New Orleans

He was only a tramp. He says he got into the boxcar for protection against the cold. He was out of work, hungry and friendless; and was trying to "beat" his way to the strawberry fields of Tangipahoa, where he hoped to get a job picking berries. A sudden movement of the train caused the car door to close quickly—and his right hand was crushed. The railway yards were near the Southern Baptist Hospital, and the 63-year-old man was brought to us. It was about three o'clock in the morning.

I've talked to him several times. He says he has no kin except a brother in Pennsylvania who is poor. Asked if he were a Christian, the injured man said he is, that he is a member of the Nazarene church. He seems to have had much better days, and tells a pitiful story of misfortune. I told him he was a guest of Southern Baptists; that he was among Christian friends. He seems to be a simple believer, one who has suffered much. Soon he will be able to leave the Hospital, but where will he go? If we had a little money with which to dress him properly, possibly we could find a job for him, and rehabilitate him. I am wondering if someone wants to help: he may be one of "these least."

The big man, who had just been introduced to one of his host's guests, stood staring blankly at him for some time.

"You know, sir," he said, after a while, "you look like a man I've seen somewhere before. Your face seems very familiar; you must have a double. Strangely enough, I remember I formed a strong dislike for the man who looked like you, but I don't remember having met him socially."

The other guest smiled.
"Yes, I think I'm the man you mean," he replied. "I passed around the plate for two years at the church you attended."

Dr. Beddoe dated Wuchow, March 3, indicates that it is now impossible for him to transmit funds to Canton.

News from Garrett, Tokyo: A telegram received from Acting Secretary of State Sumner Welles on March 9 brings a message from Maxfield Garrett in Tokyo to Mrs. Garrett. This message came through the Swiss legation in Tokyo and stated that Dr. Garrett was "happy and profitably interned."

"And it shall come to pass that, before they call, I will answer; and while they are yet speaking, I will hear."—Isaiah 65:24.

SUNDAY SCHOOL LESSON

(Continued from Page Eleven)

sembly of saints; (4) a summons to wonderful revelations; (5) a summons to unspeakable delights; (6) a summons of infallible certainty. "The trump" will sound, whether the scoffer believes it will or no.

Notice two glorious musts. "This corruptible must put on incorruption, and this mortal must put on immortality." "Corruptible" means death, decay, dissolution. Such is the destiny of the natural body. It begins the process of corruption as soon as the breath leaves it. If we have bodies for eternity, we must have bodies that are free from corruption. If we have bodies for eternity, we must have bodies that are not subject to death.

When we have been clothed with our incorruptible bodies, when we have been invested with our deathless bodies, then shall become true the saying, "Death is swallowed up in victory." Death is swallowed up in life. Death is destroyed by the Lord of Life.

"Where, O Death, is thy victory? Where, O Death, is thy sting?" The cynic and the materialist, the agnostic, and all other classes of infidel say, "Look at the bones in countless graves, and think of the billions that have gone back to dust, and then tell me if you can, that death is not victor." But death is now become an agency in God's hands for the termination of the labors of His saints and for the cutting off of the evil from the earth till the fullness of time shall come, when God shall lay His agent aside, shall toss the instrument into the discard, and make life eternal victorious.

Paul breaks into a shout of thanksgiving in his classic words, "Thanks be to God, who giveth us the victory through our Lord Jesus Christ." Of course it is the victory over death and the grave for which he is here giving thanks to God. He delivers us from the powers of death, redeeming even our bodies from the grave, and making us partakers of everlasting life. All this is done for us through Jesus Christ our Lord, through Him and Him alone. He has satisfied the demands of the law. He died for (on account of) our sins: He rose again for (on account of) our justification. Death could not keep Him, because He had discharged the obligation on account of which death laid hold of Him. The law has no power to condemn those who are clothed in His righteousness, and the law's executioner, death, has no warrant to lay hold of any one of His. There is no condemnation to those who are in Christ Jesus. He not only gives us victory through His justifying righteousness, but He also gives us a new creation of soul after the image of God, and repairs all the evils which death had inflicted. Sin had cast us down; He restores us to the estate from which we had been hurled, and He did it by that power whereby He is able to subdue all things unto Himself.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external skin ailments: itching, rashes, sunburn, etc. Pimples, cuts, bruises, etc. 25c.

→ **GRAY'S OINTMENT**

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Build a Free Library

Would you like to have a library? You can get one without having to buy the books! It is like this: You organize a class either in Sunday School or Training Union, order the books to be studied and request a free book for yourself as teacher and this free book will be gladly given. It is a plan the Sunday School Board has made and is urging everyone who will to take advantage of it. Thus you see you may have as many books as you are willing to teach. Several study courses in Training Union and several in Sunday School each year will soon give you a splendid reference library, one that you will not only profit by having for your own use, but one that can be used by others who through their use will receive and be a blessing.

A Free Church Library

A church can have a free library just by one member being willing to start it. There are at least five people in any church who will be willing to give the price of one book, and if you secure five books locally the Sunday School Board will give the church an additional five books, thus starting your library with ten books. If you will supply fifteen books the Sunday School Board will add ten books to it and thus give you a twenty-five volume library. Every church, regardless of its size or location could do that. Why not? If interested write Dr. T. L. Holcomb, 161 Eighth Ave., N., Nashville, Tenn.

Speaking Of Books

Have you seen the new Junior and Intermediate study course books? They are being put in compact editions and they sell for 25c each now instead of 40c. All Manuals have been revised and are now ready for you. But why study a book unless you plan to apply the principles? No use to study a Manual unless you are going to reorganize your union and put the organization to work. No use to study a book on soul-winning unless the members shall undertake to carry out the teachings and do some personal work. But why not do both? Study the book and demonstrate its teachings.

Brookhaven Unions Take Trip to Africa

The Training School of the Brookhaven church was held on March 9-13. On Friday night of the school, a moving picture, showing Baptist work in Africa, pictures taken by Dr. Maddy, Executive Secretary of the Foreign Mission Board, when he visited this part of the Southern Baptist Mission field a few years ago. The reel is available free, the union paying express only. This picture was enjoyed by those present, and as they watched the natives in their everyday life as well as on "dress up occasions" they were impressed with the need of the people, and also impressed with the value of Missions. On Sunday night following the school the union had a "funeral" at general as-

sembly. It had been announced two weeks in advance. They had long been trying to get rid of Mr. "Alibi" and giving due credit to the study course for the death of this undesirable the funeral was held. A book covered with black crepe paper was placed in a small wagon that was covered with white crepe paper. A "bouquet" of balloons was placed on the casket, in cases and on the table and piano, and each of the pallbearers carried a balloon; this gave a festive air. Not having words and music to "We Are Glad You Are Dead, You Rascal You," we sang, "I Have Joy, Joy, Joy, Joy Down in My Heart." Then Pastor Jones preached the funeral. Congratulations to Brookhaven on getting rid of this fellow and we are hoping they do not hear a song like this, "Dese Bones Gonna Rise Again" coming from that corpse. Thanks to Miss Blake Nations, director of the Brookhaven Union, for this report.

Visitation Doing the Job in Jeff Davis

Associational Director J. O. Boyd of Jeff Davis County, writes that their work is going forward in a fine way. Already this associational year EVERY church in the association has been visited by one or more of the associational officers, and he says that "This visitation seems to be getting the results." Mr. Boyd, in asking for a copy of the 1942 calendar of activities for each church, says that they are having their rallies on fifth Sundays. Quoting again from Mr. Boyd, "We are undertaking to enlist every local leader in the county to get behind the activity program of BTU work and thus give us good preparation for the District Convention to be held at Columbia."

Our Theme For April: "Growing In Reverence"

Scripture, Matt. 6:9: After this manner pray ye: Our Father which art in heaven, Hallowed be thy name. "Proper respect mingled with love and awe" is a simple definition of reverence. The dignity you bear when you pause to remember the dignity and devotion of our great, loving heavenly Father. We stand at attention and in awe as we revel in the thought of His greatness, His goodness, and His love. Teach this to thy children. We do not need to be less than ladies and gentlemen in the presence of God.

Christian Home Week

For three years we have emphasized Christian Home Week. A splendid leaflet already mailed to many of the pastors and soon to be mailed to all of our directors is available for the asking. The week suggested is May 3-10. This climaxes the week on Mother's Day. Thursday night of the week is suggested as "Family-at-Home-Night" with the reading aloud of a good story, the discussion of family problems, the playing of games, the reading and quoting of Scripture, singing and praying. Do

you know of a finer suggestion than CHRISTIAN HOME WEEK? Join us in it this year.

Thirty Associational Directors to Ridgecrest

Did you know that friends were making it possible for us to offer free transportation to thirty of our associational directors to Ridgecrest this summer? And we are asking the associations to make up the other—about \$20—for additional expenses. Already some have done this. Report yours as soon as plans are complete. That will be a mighty good investment, and many of our directors have served long and faithfully and this will be an expression of your appreciation to them. One fine young man who has been most active in his association, having to resign recently, says "I can't go but I want my successor to go, and so I am giving \$5 on his trip." A gracious spirit.

We will be looking for your reports right away. Blanks for the individual unions are in the back of the quarterlies.

All some leaders lack in leading is to like it.

For Really Quick
HEADACHE Relief
Snap Back with
STANBACK
FOLLOW DIRECTIONS 10+ & 25+

Spring
... IS HERE



Open the windows of your home,
Breathe the freshness of an awakening world.
Open the windows of your soul,
And feel the wonders of a spiritual awakening.
Realize the happiness gained through your
Daily contacts with God—

OPEN WINDOWS

A daily devotional magazine containing messages based on the daily Sunday school Bible readings.

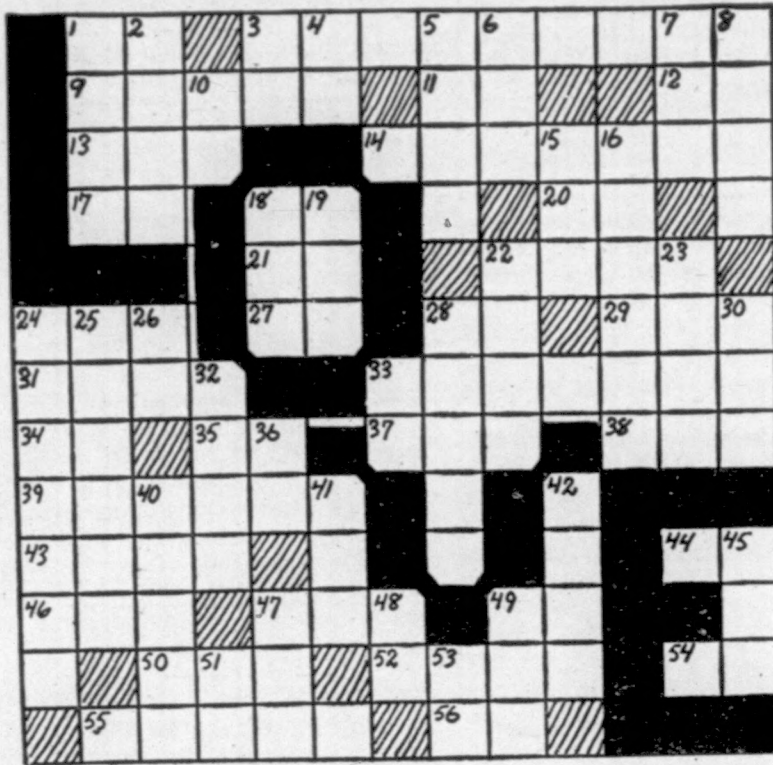
Individual subscriptions — 40 cents per year
Single copies mailed to one address — 10 cents each
Ten or more copies to one address — 5 cents each

THE BROADMAN Press

NASHVILLE, TENNESSEE



OUR CROSSWORD PUZZLE



"A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."—John 1:34.

HORIZONTAL

1. "I . . . the Lord," Lev. 19:18.
2. "Thou shalt love thy . . . as thyself," Matt. 19:19.
11. Last part of a shoe.
12. Japanese measure.
13. Compass point.
14. "These things I . . . you, that ye love one another," John 15:17.
17. Road.
18. "That ye love one another, . . . I have loved you," John 15:12.
20. "called the altar . . ." Josh. 22:34.
21. Namely.
22. "By this shall all men . . . that ye are my disciples," John 13:35.
24. Astern.
27. "If a man love . . . , he will keep my words," John 14:23.
23. Selenium.
29. Born.
31. Short sleep (pl.).
33. "But I say unto you, Love your . . ." Matt. 5:44.
34. Old Testament.
35. "children of your Father which is . . . heaven," Matt. 5:45.
37. Light knock.
38. "given to hospitality, . . . to teach" 1 Tim. 3:2.
39. "all . . . whatsoever ye would that men should do to you," Matt. 7:12.
43. Belonging to her.
44. ". . . good to them that hate you," Matt. 5:44.
46. Age.
47. "that ye also love . . . another," John 13:34.
49. "For . . . ye love them which love you, what thank have ye," Luke

- 6:32.
50. Beverage.
52. "Greater . . . hath no man than this," John 15:13.
54. "do . . . even so to them," Matt. 7:12.
55. "thou shalt love the Lord thy God with all thy . . . Mark 12:30.
56. Second note in scale.

VERTICAL

1. A chief of the people, Neh. 10:17.
2. "with all thy soul, and with all thy . . ." Mark 12:30.
3. Northeast state.
4. Eye. (Scot.)
5. "And do . . . , and lend," Luke 6:35.
6. "and touched the . . . of his garment," Matt. 9:20.
7. Kind of vase.
8. "I will overthrow the chariots, and those that . . . in them," Hag. 2:22.
10. Tellurium.
15. "And as ye would that . . . should do to you," Luke 6:31.
16. Ancient festivals in honor of Adonis.
18. Endeavor.
19. "for they shall . . . God" Matt. 5:8.
22. "If ye love me, . . . my commandments," John 14:15.
23. "Blessed are ye that . . . now: for ye shall laugh," Luke 6:21.
24. "A new commandment I give unto you, That ye love one . . ." John 13:34.
25. "If God were your . . . , ye would love me," John 8:42.
26. Township.
28. "For as a . . . shall it come on all them," Luke 21:35.
30. Is. (Fr.)
32. "Her . . . , which are many, are forgiven; for she loved much," Luke 7:47.
33. Ancestor of Jesus, Luke 3:28.
36. No good.
40. Angry.
41. "he that loveth . . . or daughter more than me is not worthy of me," Matt. 10:37.
42. "that a man lay down his . . . for his friends," John 15:13.
45. ". . . no man any thing, but to

SUMMER SCHOOL PLANS AT BLUE MOUNTAIN

The summer session of Blue Mountain College begins June 3 and ends August 14. It is divided into two terms. The first, June 3-July 8; the second term, July 9-August 14. Registration day is June 3 and the first assembly is June 4. The faculty follows:

Lawrence T. Lowrey, Ph.D., president; Mrs. J. B. Leavell, dean of women; Ernest H. Cox, Ph.D., dean and professor of English; Jennie Lee Hunt, A.B., registrar; Alonzo M. Donnell, A.M., botany and chemistry; Linda Berry, M.A., voice and public school music; Elnora Winfrey, Ph.D., psychology; Dixie Martin Marcum, M.A., psychology and education; Richard Trott, Ph.D., mathematics; Elizabeth Hutchins, M.A., Spanish; George W. Beswick, M.A., education; Roy C. Phillips, Ph.D., French; B. F. Farrar, M.A., English; J. B. Henderson, B.S., social science; Elizabeth Purser, B.A., B.E., speech arts; J. S. Riser, Jr., Th.D., Bible; J. Eugene Long, M.A., social science; Grace Hardin, A.B., social science; Lucy Lamb, A.B., librarian; Elliott Thompson, A.B., library science; Louise Young, B.A., English; Ruby Akers, B.A., English; J. E. Buchanan, Jr., B.S., business manager.

—BR—

Employee: "I would like an increase in salary, sir, as I am going to be married."

Employer: "And you would like to have a little bigger fund to draw on for household expenses?"

Employee: "No, it isn't that. My future wife knows exactly how much I get, and I would like a little extra for my own use that she doesn't know about."

love one another," Rom. 13:8.

47. "And all that handle the . . ." Ezek. 27:29.

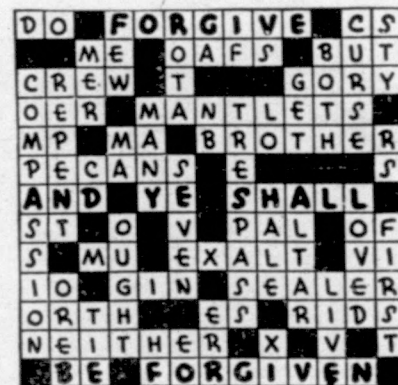
48. Hebrew deity.

49. I have. (Cont.)

51. Each.

53. ". . . if he ask a fish, will he give him a serpent," Matt. 7:10.

ANSWER TO LAST WEEK'S PUZZLE



WEST SIDE, NATCHEZ, IS WINNING THE LOST TO JESUS

More than 500 people were present at the evening services of West Side Baptist Church, Sunday, March 22.

Rev. James Crumpton preached on the "World's Greatest Sin," i. e., "Unbelief." There has hardly been a Sunday since Christmas but what two or more new members have come into West Side membership. The church has inaugurated the church membership committee. Before an applicant is voted on, no matter whether by letter, on profession of faith, or rededicating their lives, they are required to sit in with this committee, and be thoroughly examined as to the sincerity of their belief, their purpose, and point by point the church covenant is explained to them.

Following the preaching services last night, 32 were baptized. This is probably the largest number ever to follow this sacred ordinance in this vicinity.

It was the first baptism held in the new church, the pool having just been completed. A concrete pool with a panel of glass facing the auditorium, through which the audience sees the preacher and candidate in the water. On a panel back of this is a picture, depicting the River Jordan, in oil colors.

On Easter Sunday, April 5, the church plans a group picture in front of the new building on Oak street, and hopes to have an appropriate mention of the history, from Feb. 6, 1938, to date. The present membership is around 400.

Beginning June 3, a ten days' revival will begin, with former Pastor Jim A. Smith doing the preaching. Beginning August 31, we will have another revival of one week, with Dr. D. A. McCall officiating.

C. S. LUMBLEY.

Acts 2 ways to help WOMEN!

"Just what I needed!" Every year many women say that after they've started using CARDUI! For they find it helps them in two important ways when they suffer from headaches, cramp-like pain, or some other form of periodic distress due only to functional causes.

To help relieve functional periodic discomforts, start three days before "your time" and follow directions. Or take it as a tonic by directions to stimulate appetite, improve digestion by increasing the flow of gastric juices, and help build strength. Probably the greatest benefit comes from using CARDUI both ways. Used for 61 years!



We Could Say

"We TOLD You So!"

The reception given "A Star at Midnight," by Wallace Bassett (Broadman, \$1.00), has more than vindicated the claims we made for it. If you haven't yet ordered your copy of this book of brilliant and powerful sermons, do so today!

BAPTIST BOOK STORE

BAPTIST BOOK STORE 500 East Capitol St.

Relief At Last For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
For Coughs, Chest Colds, Bronchitis

present at
side Bap-

ed on the
nbelief."
ay since
ore new
est Side
inaugu-
commit-
otated on,
n profes-
eir lives,
this com-
ained as
their pur-
rch cove-

ices last
probably
ollow this
y.

id in the
just been
h a panel
through
preacher
n a panel
cting the

he church
at of the
and hopes
on of the
late. The
400.

s' revival
r Jim A.
Beginning
er revival
McCall

MBLEY.

to
N!

very year
er they've
they find
tant ways
es, cramp-
of periodic
causes.
periodic dis-
ore "your
take it as
ulate appe-
reasing the
help build
est benefit
both ways.

D
//

E

Touching the Bases

BY FRED R. LANGLEY
Director Soldiers and Defense Projects
Service

One hundred New Testaments were ordered at the request of a pastor doing a great work near one of Mississippi's largest training centers free for the asking. How glad we are to order these Testaments to be given to our soldiers. Listen to what the donors wrote about the last ones, "These Testaments will be sent direct to the ——— Baptist Church at ——— by our publisher, and we trust that they will be a REAL blessing to those young men receiving them." "Wherewithal shall a young man cleanse his way?"—Psalm 119:9.

"Our greatest need in army camps is a realization that God has power to influence men regardless of their walk of life. Pray to that end for us, while we try to hold the ropes for Him at the post."—Chaplain Foster, Greenville Air Base.

Requirements of the chaplaincy as of January were, 1.—American citizen actively engaged in the ministry. 2.—Three years practical experience. 3.—Endorsement of denominational officials. 4.—Good physical condition. 5.—Recognized college and theological schools degrees. 6.—Age 24 to 40. Frequently this information is asked for. Dr. Alfred Carpenter of the Baptist Home Mission Board, Atlanta, Ga., can furnish exact requirements. Changes are being made.

Dr. John R. Sampey, of the Louisville Seminary stated that the men serving in the chaplaincy during this war, would be very much in demand after the war closed. Dr. Sampey knows his Baptist people.

Private Bill Dedrick, of Keesler Field visited Jackson and Clinton recently. Somehow we feel that "Bill" is going to be a general in the Master's army . . . "And he that winneth souls is wise." Proverbs 11:30.

"Do you suppose Chaplain Hood of Key Field, Meridian, would come to our church for a service on Sunday?" a pastor asked at the Clinton Conference. That is the spirit we want in Mississippi between pastors and chaplains.

As a member of the American Legion, we are glad that this organization is requesting a special day of prayer for General MacArthur and his forces. Let us pray today and every day for them . . . "Prayer shall be made for Him continually."—Psalms 72:15.

There when it started, and there when the benediction was pronounced at the last service of the Evangelistic Conference at Clinton, Chaplain James G. Bryant of Camp Gordon, Georgia.

Various kinds of requests come to this department. "Do you know where we can find an apartment?" "Could you help me in arranging the program for the dedication of the chapel?" We are doing our best to render any service that is asked of us by the men in uniform, so long as it is helpful. . . . "By love, serve one another." Galatians 5:13.

COLD WEATHER DAIRYING
Farmer Brown—"You know it got so cold in my section last February, it froze perfect walls of ice between the trees."
Farmer Jones—"That's nothing. I was on a Canadian farm one winter and it

EYE COMFORT

The cleansing and soothing action of
**JOHN R. DICKEY'S
OLD RELIABLE EYE WASH**
brings quick relief to burning, smarting, over-
worked eyes resulting from exposure to wind, dust,
glare, excessive reading, 25c & 50c at drug stores.
DICKEY DRUG COMPANY, BRISTOL, VA.

A BAPTIST DECLARATION FOR THESE TIMES

The most significant statement ever made by American Christians will shortly be forthcoming as the result of the DELAWARE CONFERENCE. In this conference every major denomination in America was represented except the Southern Baptists.

Our Baptist denomination wields tremendous spiritual influence and with this influence goes heavy responsibility. Surely in times like these our people need and would welcome direction of thought which a formulation of a Baptist statement of principles and ideals would afford. We need a BAPTIST DECLARATION which would be DIRECTIVE in thought and constructive in action RELATIVE TO OUR CHRISTIAN BELIEFS IN THE AREAS of religious, economic, political and sociological fields for this era and for the period which lies ahead. We are now engaged in winning a war AND WE MUST WIN IT but as Christians we are responsible above others in WINNING A PEACE for our world when this war is over. NOW is the time to begin on this front!

MY BELIEF IS THAT WE AS BAPTISTS NEED A DYNAMIC CHRISTIAN DECLARATION representative of Southern Baptists to come from the San Antonio meeting. To this end I have made the following suggestion to Dr. W. W. Hamilton, president of our convention:

NAMELY: That the Commission on Social Service shall be requested to meet at least two days prior to the convention for the study of the Delaware statement and for the formulation of a Baptist declaration.

Our Baptist people are due such helpful guidance from a body like our Southern Baptist Convention. Our voice needs to be raised in a positive statement on SPIRITUAL MATTERS as well as PROMOTIONAL MATTERS. If you see the need of this and think the suggestion pertinent to the hour WRITE DR. HAMILTON to make this request of our SOCIAL SERVICE COMMISSION. — James H. Ivery, St. Joseph, Mo.

MAGNOLIA RECEIVES NEW MEMBERS

Twelve new members have been received by the Magnolia Baptist church in the last two Sundays. Four of these were for baptism. Attendance has increased twenty-five percent since January.

An extensive improvement program has been sponsored by the Magnolia Baptist church. The pastorium has been painted without and within, and new paper put on the walls. The Sunday School annex has been finished, with additional equipment, and redecorated within. Other sections of the church property have been rearranged and beautified. The work is costing more than a thousand dollars. Sufficient money to pay for this improvement is in hand.

The property of the Magnolia Baptist church has increased \$10,000 in value in the last year. The church is free of debt.

A. E. PARDUE, Pastor.

PINOLA BUILDS NEW CHURCH

The Pinola church is making fine progress toward the building of a new house of worship. A report from the treasurer on March 22 revealed we have \$925 paid in. We are planning on putting on a Church Emphasis Week the second week of April. We are going to have a speaker for each night of the week. We are beginning the program with a census of the town and community. We had a good day Sunday, March 22, and had one young man make a profession of faith in Christ. The day was climaxed with the special W. M. U. program on stewardship.—Guy A. Little, pastor.

got so cold I just milked my cow across my arm and carried it in like stove-wood."—Mrs. J. C. Law, Rt. 1, Meigs, Ga.

A LETTER TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS

My dear Brethren:

You will rejoice with us to learn that the offerings to Emergency World Relief are most encouraging and inspiring. The receipts during January, February and March (through the nineteenth), were \$43,858. The gifts during the first quarter of this year will exceed the relief offerings of 1941. With such a start I see no reason why we should not go far beyond our THREE HUNDRED THOUSAND DOLLAR goal set for April. All you have to do is to visualize the needs and give our people an opportunity to contribute. There are always those who are just waiting to make an offering. "Facts are fuel for missionary fires." They should be furnished unstintingly at such a time as this. Icebergs of indifference in the pews will quickly disappear in the presence of a glowing fire in the pulpit.

The Chinese say: "Better one look than a thousand words." We now recall the words of the prophet Isaiah: "Darkness shall cover the earth and gross darkness the people." This dreadfully arousing and alarming picture is a stern reality at this moment. Let us consider the almost impenetrable darkness of hate, pestilence, persecution, poverty, sorrow, suffering, imprisonment and death. Dr. Hu Shi, Chinese ambassador at Washington, said: "China is literally bleeding to death." Let us do all we can to stanch the wounds of millions of our good neighbors. Through an offering to relief our light will shine into many darkened

lives. Remember the W. M. U. motto: "O, send out thy light and thy truth."

Preceding the offering be sure to call the attention of your people to the sad plight of forty million women and children in Europe and fifty million in China who are facing death from hunger and cold. Want and war won't wait. We must act NOW. Please remind your people that some of the missionaries find from one to twenty dead bodies at the front gate every morning. We must make an offering that will enable them to work among the living rather than the dead. All our relief agencies report that they have been handicapped in their relief work by lack of funds.

A Leader among Laxatives

BLACK-DRAUGHT is a name you will want to remember next time you are lousy, uncomfortable—all for the need of a laxative. Not only because it is a best-seller among laxatives in the South, but because of the reasons back of that!

For one thing, because BLACK-DRAUGHT is spicy, aromatic, easy-to-take, usually gentle and thorough acting when the simple directions are followed. Then, too, it is made from purely vegetable ingredients. One of these is a tonic-laxative which helps to tone lazy intestinal muscles. You get 25 to 40 doses for 25c. So, get genuine BLACK-DRAUGHT.

RELIEF AND ANNUITY BOARD FINANCIAL STATEMENT

December 31, 1941

ASSETS

EARNING ASSETS:	
Bonds	\$1,991,175.46
First Mortgage Loans	1,971,110.42
Stocks — Preferred	352,715.63
Stocks — Common	220,326.00
Real Estate	144,708.59
Real Estate — Sold Under Contract	10,523.07
Notes Receivable	480.65
Accounts Receivable	543.35
Home Office Building and Equipment — Net	193,383.91
Total Earning Assets	\$4,884,967.08
OTHER ASSETS	16,454.31
PREPAID EXPENSES	11,351.18
CASH	557,505.30
TOTAL ASSETS	\$5,470,277.87

RESERVES AND LIABILITIES

ANNUITY RESERVES:	
Endowment—	
Gifts and Memorials	\$ 869,470.82
Earnings	200,000.00
Premium Reserve—Old Annuity Fund	1,160,512.71
Premium Reserve—Lapsed Certificates	5,456.52
Annuity Reserve—Old Annuity Fund	507,264.56
Special Annuity Contract Reserve 4%	82,955.59
Special Annuity Contract Reserve 3½%	13,074.55
Special Deferred Annuity Reserve	9,478.06
Service Annuity Reserves	31,794.14
Age Security Reserves	47,767.71
Institutional Employees' Pension Plan	64,878.17
Foreign Mission Board Pension Plan	108,068.47
Baptist Boards Employees' Retirement Plan	168,810.77
Educational Institutions Employees' Retirement Plan	35,046.82
Convention Ministers Retirement Plan	1,022,208.14
Savings Annuity Reserve	183,841.65
Contract Annuity Reserve Funded 4%	297,135.66
Contract Annuity Reserve Funded 3½%	6,894.73
Total Annuity Reserves	\$4,814,659.07

RELIEF RESERVES:	
Endowment Gifts	\$ 350,074.57
Memorials	91,306.13
Endowment Earnings Reserve	45,331.66
Special Fund for Georgia	806.38
Total Relief Reserves	\$ 487,518.74

GENERAL CONTINGENT RESERVE	166,978.01
ESCROW FUNDS	1,122.05

TOTAL RESERVES AND LIABILITIES \$5,470,277.87

Relief and Annuity Board of the Southern Baptist Convention

THOS. J. WATTS, Executive Secretary

Baptist Building

Dallas, Texas

W. M. U. CONVENTION ISSUE ★★★★★★

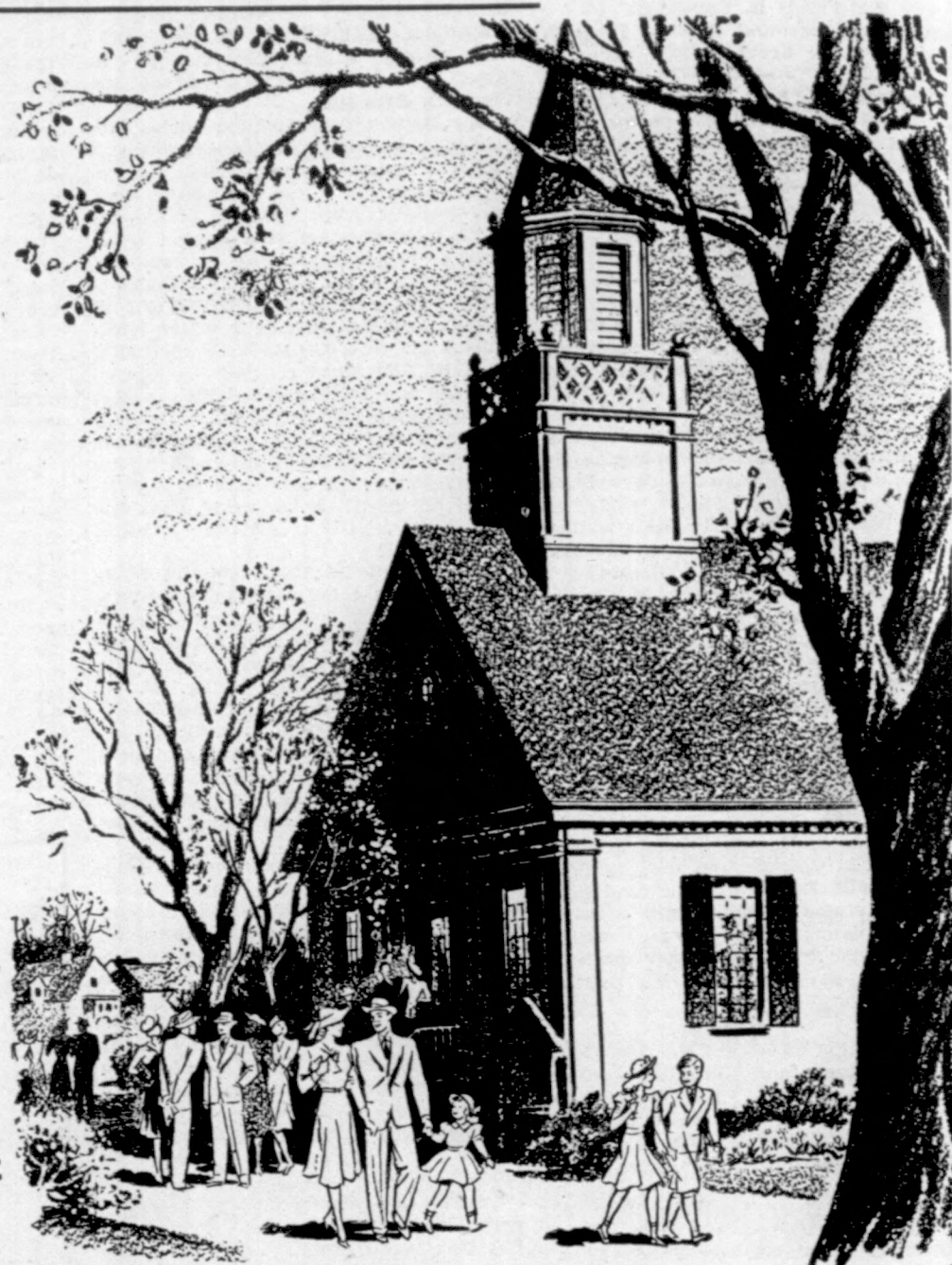
W. M. U. CONVENTION



MERIDIAN, MISS.



APRIL 7-8-9



WE REJOICE THAT THE BAPTIST WOMAN'S MISSIONARY UNION IS HOLDING ITS CONVENTION IN MERIDIAN. WE BELIEVE YOUR VISIT WILL BRING US A BLESSING. WE SHARE WITH YOU THE BELIEF THAT THE GREATEST NEED OF OUR COUNTRY IS A SPIRITUAL REVIVAL. WE ARE HAPPY TO JOIN WITH THE CHURCHES AND ALL THE GOOD PEOPLE OF OUR CITY IN EXTENDING TO YOU BEST WISHES FOR YOUR CONVENTION AND A GENUINE WELCOME.

The Sturges Company

Troy Laundry

J. J. Fox Lumber Co.

The Penney Stores

Weidman's, Since 1870

Marks, Rothenberg Co.

Royal Staf-O-Life Mills

Dixie Stock Yards

Rosenbaum Robinson Co.

Alex Loeb, Inc.

Vinson Furniture Co.

Help Yourself Stores

COMPLIMENTS OF THE FOUR RETAIL BUILDING MATERIAL COMPANIES
OF MERIDIAN